

POSTCOMMUNION

PROTEGE, Dómine, pópulum tuum:  
et Apostólorum tuórum Petri et Pauli  
patrocínio confidéntem, perpétua de-  
fensióne consérva. Per Dóminum.

Protect Thy people, O Lord, and evermore  
help those who put their trust in the pa-  
tronage of Thy holy apostles Peter and  
Paul. Through our Lord.

# MATERNAL HEART of MARY

Traditional Latin Mass Chaplaincy, Lewisham

## VOTIVE MASS OF THE HOLY APOSTLES PETER AND PAUL

*Outside Paschaltide:*

*Psalm 138: 17, 1, 2* INTROIT

MIHI autem nimis honoráti sunt  
amíci tui, Deus: nimis confortátus est  
principátus eórum. Ps. Dómine,  
probásti me, et cognovísti me: tu  
cognovísti sessiónem meam, et re-  
surrecciónem meam. Gloria Patri.

Thy friends, O God, are made exceedingly  
honourable: their principality is exceed-  
ingly strengthened. Ps. Lord, Thou hast  
proved me, and known me: Thou hast  
known my sitting down, and my rising up.  
Glory be to the Father.

*During Paschaltide:*

*Psalm 63: 3, 2* INTROIT

PROTEXISTI me, Deus, a convéntu  
malignántium, alleluia: a multitúdine  
operántium iniquitátem, alleluia, al-  
leluia. Ps. 63: 2. Exáudi, Deus, ora-  
ciónem meam cum déprecor: a ti-  
móre inimíci éripe ániam meam.  
Gloria Patri.

Thou hast protected me, O God, from the  
assembly of the malignant, alleluia: from  
the multitude of the workers of iniquity,  
alleluia. alleluia. Ps. Hear, O God, my  
prayers, when I make supplication to Thee:  
deliver my soul from the fear of the en-  
emy. Glory be to the Father.

### COLLECT

DEUS, cuius déxtera beatum Petrum  
ambulántem in flúctibus, ne mer-  
geréatur, eréxit, et coápóstolum ejus  
Paulum tértio naufragántem, de  
profundo pélagi liberávit: exáudi nos  
propítius, et concede; ut, ambórum  
méritis, aternitáris glóriam conse-  
quámur: Qui vivis et regnas.

O God, Whose right hand upheld blessed  
Peter walking upon the waves, lest he  
should sink, and delivered his fellow apo-  
stle Paul when shipwrecked for the third  
time from the depth of the sea; hear us in  
Thy mercy, and grant that through their  
merits we may obtain the glory of everlast-  
ing life. Thou who are God.

*Acts 5. 12-16*

IN diébus illis: Per manus Apos-  
tolórumb fiébant signa, et prodigia  
multa in plebe. Et crant unanímiter  
omnes in pórticu Salomónis. Cete-  
rórumb autem nemo audébat se con-  
júngere illis: sed magnificábatur eos  
pópulus. Magis autem augebátur  
credéntium in Dómino multitúdo  
virórumb ac mulierum, ita ut in platéas  
ejícerent infírmos, et ponerent in

### EPISTLE

In those days, by the hands of the apostles  
were many sings and wonders wrought  
among the people; and they were all with  
one accord in Solomon's porch. But of the  
rest no man durst join himself to them; but  
the people magnified them. And the multi-  
tude of men and women that believed in  
the Lord was more increased; insomuch,  
that they brought forth the sick into the

léculis ac grabátis, ut, veniente Pe-  
tro, saltem umbra illius obumbráret  
quemquam illórum, et liberarentur ab  
infirmitáibus suis. Concurrébat autem  
et multitúdo vicinárum civitátum  
Jerusalem, afferéntes agros, et vex-  
átos a spíritibus immúndis: qui  
curabántur omnes.

*Psalm 44: 17-18*

CONSTITUÉS eos príncipes super om-  
nem terram: mémores erunt nómínis  
tui, Dómine. Pro pátribus tuis nati  
sunt tibi filii: propterea pópuli con-  
fitebúntur tibi.

ALLELUIA, alleluia. Nimis honoráti  
sunt amíci tui, Deus: nimis con-  
fortátuſ est principátuſ eórum. Alle-  
luia.

*After Septuagesima the Alleluia and the V. Nimis honorati are omitted and the following is said:*

*Psalm 125. 5-6 TRACT*

QUI seminant in lácrimis, in gáudio  
metent. V. Eúntes ibant et flebant,  
mitténtes sémina sua. V. Veniéntes  
autem vénient cum exsultatióne,  
portántes manípulos suos.

streets, and laid them on beds and couches; that when Peter came, his shadow, at least, might overshadow any of them, and they might be delivered from their infirmities. And there came also together to Jerusalem a multitude out of the neighbouring cities, bringing sick persons, and such as were troubled with unclean spirits, who were all healed.

GRADUAL

Thou shalt make them princes over all the earth: they shall be mindful of Thy name, O Lord. Instead of Thy fathers sons are born to Thee: therefore shall people praise Thee.

ALLELUIA

Alleluia, alleluia. Thy friends, O God, are made exceedingly honourable: their principality is exceedingly strengthened. Alleluia.

*After Septuagesima the Alleluia and the V. Nimis honorati are omitted and the following is said:*

*Psalm 125. 5-6 TRACT*

They that sow in tears shall reap in joy. V. Going, they went and wept, casting their seeds. They that sow in tears shall reap in joy. V. Going, they went and wept, casting their seeds. V. But coming, they shall come with joyfulness, carrying their sheaves.

*During Paschaltide the Gradual and Alleluia are omitted and the following is said:*

*Psalm 88. 6; 20. 4 PASCHAL ALLELUIA*

ALLELÚIA, alleluia. Confitebúntur  
cœli mirabília tua, Dómine: étenim  
veritátem tuam in ecclésia sanctórum.  
Alleluia. Posuísti, Dómine, super ca-  
put ejus corónam de lápide pretióso.  
Alleluia.

*Matthew 19. 27-29 GOSPEL*

IN illo tempore: Dixit Petrus ad Je-  
sum: Ecce nos reliquimus omnia, et  
secuti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen dico  
vobis, quod vos, qui secuti estis me, in regeneratione cum sederit Filius  
hominis in sede maiestatis suæ, sedebitis et vos super sedes duo-

decim, iudicantes duodecim tribus Israel. Et omnis qui reliquerit domum, vel fratres, aut sorores, aut patrem, aut matrem, aut uxorem, aut filios, aut agros propter nomen meum, centuplum accipiet, et vitam æternam possidebit.

*Psalm 18.5*

IN omnem terram exivit sonus  
eorum: et in fines orbis terræ vera  
eorum.

*During Paschaltide:*

*Psalm 88.6*

CONFITEBÚNTUR cœli mirabília tua,  
Dómine, et veritátem tuam in ec-  
clésia sanctórum, alleluia, alleluia.

on twelve seats, judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My Name's sake, shall receive an hundred-fold, and shall possess life everlasting.

OFFERTORY

Their sound went forth into all the earth; and their words to the ends of the world.

OFFERTORY

The Heavens shall confess Thy wonders, O Lord, and Thy truth in the Church of the Saints, alleluia, alleluia.

SECRET

We offer up to Thee, O Lord, our prayers and our gifts, that by the pleading of Thy holy apostles Peter and Paul, they may become worthy of Thy regard. Through our Lord.

PREFACE OF THE APOSTLES

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock. O everlasting Shepherd; but through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of The glory, evermore saying:

*Matthew 19: 28*

VOS, qui secuti estis me, sedebitis  
super sedes, iudicantes duodecim tri-  
bus Israel.

*During Paschaltide:*

*Psalm 63. 11*

LÆTÁBITUR justus in Dómino, et  
sperábit in eo: et laudabúntur omnes  
recti corde, alleluia, alleluia.

COMMUNION

You who have followed Me shall sit on seats judging the twelve tribes of Israel.

COMMUNION

The just shall rejoice in the Lord, and shall hope in Him: and all the upright in heart shall be praised, alleluia, alleluia.