MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

ST TERESA OF THE CHILD JESUS

October 3

Caticles 4: 8-9; Ps. 112: 1 INTROIT

inum: laudáte nomen Dómini. Gloria Patri.

regnum cœlórum: da nobis, quæsuhumilitate et simplicitate cordis vestígia sectári, ut præmia consequámur ætérna: Qui vivis et regnas.

Isaias 66: 12-14 EPISTLE

pacis, et quasi torréntem inundántem glóriam géntium, quam sugétis: ad úbera portabímini, et super génua blandiéntur vobis. Quómodo si cui mater blandiátur, ita ego consolábor vos, et in Jerusalem consolabímini. Vidébitis, et gaudébit cor vestrum, et ossa vestra quasi herba germinábunt, et cognoscétur manus Dómini servis ejus.

VENI de Líbano, sponsa mea, veni de Come from Libanus, my spouse, come Libano, veni: vulnerásti cor meum, from Libanus, come: Thou hast wounded soror mea, sponsa, vulnerásti cor my heart, my sister, my spouse: Thou hast meum. Ps. Laudáte, púeri, Dórn- wounded my heart. Ps. Praise the Lord, ye children: Praise ve the name of the Lord. Glory be to the Father.

COLLECT

DÓMINE, qui dixísti: Nisi efficiámini O Lord, Who hast said: Unless ye become sicut párvuli, non intrábitis in as little children, ve shall not enter into the kingdom of Heaven, grant unto us, we mus; ita sanctæ Terésiæ Vírginis in beseech Thee, so to follow the footsteps of Saint Teresa, the Virgin, in lowliness and simplicity of heart that we may gain everlasting rewards: Who livest and reignest.

HÆC dicit Dóminus: Ecce ego de- For thus saith the Lord: Behold I will clinábo super eam quasi flúvium bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles, which you shall suck; you shall be carried at the breasts, and upon the knees they shall caress you. As one whom the mother caresseth, so will I comfort you, and you shall be comforted in Jerusalem. You shall see and your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known to His servants.

Matthew 11: 25; Ps. 70: 5 GRADUAL

iuventúte mea.

Ecclus. 39: 17-19 ALLELUIA

plantáta super rivos aquárum fructificáte: quasi Líbanus odórem suavitátis habéte: floréte flores, quasi lílium, et date odórem, et frondéte in gratiam, et collaudáte cánticum, et benedícite Dóminum in opéribus suis. Allelúia.

Matthew 18: 1-4 GOSPEL

ad Jesum, dicéntes: Quis, putas, major est in regno cœlórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit: Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cœlórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cœlórum.

salutári meo: quia respéxit humilitatem ancillæ suæ: fecit mini magna qui potens est.

SACRIFÍCIUM nostrum tibi, Dómine, cujus honóre solémniter exhibétur, ejus méritis efficiátur accéptum. Per Dominum.

CONFÍTEOR tibi, Pater, Dómine cœli I confess to Thee, O Father, Lord of et terræ, quia abscondísti hæc a heaven and earth, because Thou hast hid sapiéntibus, et prudéntibus, et reve- these things from the wise and prudent lasti ea párvulis. Dómine, spes mea a and hast revealed them to little ones. My hope, O Lord, from my youth.

ALLELÚIA, allelúia. Quasi rosa Alleluia, alleluia. Bud forth as the rose planted by the brooks of waters. Give ye a sweet odour as Libanus. Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works. Alle-

IN illo témpore: Accessérunt discípuli At that time, the disciples came to Jesus saying: Who, thinkest Thou, is the greater in the kingdom of Heaven? And Jesus calling unto Him a little child, set him in the midst of them and said: Amen I say to you, unless you be converted and become as little children, you shall not enter into the kingdom of Heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of Heaven.

Luke 1: 46-48 OFFERTORY

MAGNÍFICAT ánima mea Dóminum, My soul doth magnify the Lord. And my et exsultávit spíritus meus in Deo spirit hath rejoiced in God my Saviour. Because He hath regarded the humility of His handmaid: He that is mighty hath done great things to me.

SECRET

We beseech Thee, O Lord, that the holy quæsumus, sanctæ Therésiæ Vírginis intercession of Saint Teresa, Thy Virgin, tuæ precátio sancta concíliet: ut in may make our sacrifice agreeable to Thee, so that it may be made acceptable by the merits of her in whose honour it is solemnly offered. Through our Lord.

COMMON PREFACE

omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultasupplici confessione dicentes:

Deuteronomy 32: 10-12 COMMUNION

meris suis Dóminus solus dux ejus Lord alone was her leader. fuit.

Per Dóminum.

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare, nos tibi semper, et ubique salvation that we should at all times and in gratias agere: Domine sancte, Pater all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together tione concelebrant. Cum quibus et with the blessed Seraphim in triumphant nostras voces, ut admitti, jubeas, chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

CIRCUMDÚXIT eam, et dócuit: et He led her about and taught her: and He custodívit quasi pupíllam óculi sui. kept her as the apple of His eye. As the Sicut áquila expándit alas suas, et eagle, He spread His wings and hath taken assúmpsit eam, atque portávit in hú- her, and carried her on His shoulders. The

POSTCOMMUNION

ILLO nos, Dómine, amóris igne May the heavenly mystery, O Lord, enkincæléste mystérium inflámmet: quo dle in us that fire of love, whereby the sanctæ Therésia vírgo tua se tibi pro Saint Teresa, Thy Virgin, offered herself to homínibus caritátis víctimam devóvit. Thee as a victim of charity for men. Through our Lord.