

MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS ST CATHERINE LABOURE

November 28

Psalm 44: 8

DILEXISTI justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo lætitiae præ consortibus tuis. *Ps.* Eructavit cor meum verbum bonum: dico ego opera mea Regi. Gloria Patri.

INTROIT

Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. *Ps.* My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.

COLLECT

DÓMINE Jesu Christe, qui beatíssimam Vírginem Maríam Matrem tuam ab origine immaculátam in númeris miráculis claréscere voluísti: concéde; ut ejúsdem patrocínium semper implorántes, gaudia consequámur aetérna. Per Dóminum.

II Corinthians 10: 17-18; 11: 1

CARÍSSIME: Testíficor coram Deo et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsius, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecra, increpa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros pruriéntes áuribus, et a veritatē quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in omnibus labóra, opus fac evangelistæ, ministérium tuum imple. Sóbrius esto. Ego enim jam delfbor, et tempus resolutiōnis meæ instat. Bonum certámen certávi cursum consumávi fidem servávi. In réliquo reposita est

EPISTLE

Dearly beloved, I charge thee before God and Jesus Christ, Who shall judge the living and the dead, by His coming, and His Kingdom. Preach the word: be instant in season: reprove, entreat, rebuke in all patience, and doctrine. For there shall be a time, when they will not endure sound doctrine; but according to their own desires they will heap to themselves teachers, having itching ears, and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed; and the time of my dissolution is at hand. I have fought a good fight, I have finished

mihi corona justitiae quam reddet
mihi Dóminus in illa die, justus
judex: non solum autem mihi, sed et
iis, qui diligunt advéntum ejus.

Psalm 44: 5,15,16

SPÉCIE tua, et pulchritúdine tua
inténde, pròspere procéde, et regna.
Propter veritátem, et mansuetudí-
nem, et justitiam: et dedúcet te mir-
abiliter déxtera tua.

ALLELÚIA, allelúia. Adducentur regi
virgines post eam: proximæ ejus
afferentur tibi in lætitia. Allelúia.

Matthew 25: 1-13

IN illo tempore: Dixit Jesus discipu-
lis suis parabolam hanc: Simile erit
regnum cælorum decem virginibus:
quæ accipientes lampades suas, ex-
ierunt obviam sponso et sponsæ.
Quinque autem ex eis erant fatuæ,
et quinque prudentes: sed quinque
fatuæ, acceptis lampadibus, non
sumpserunt oleum secum: pruden-
tes vero acceperunt oleum in vasis
suis cum lampadibus. Moram autem
facientes sponso, dormitaverunt
omnes, et dormierunt. Media autem
nocte clamor factus est: Ecce spon-
sus venit, exite obviam ei. Tunc
surrexerunt omnes virgines illæ, et
ornaverunt lampades suas. Fatuæ
autem sapientibus dixerunt: Date
nobis de oleo vestro: quia lampades
nostræ extinguuntur. Responderunt
prudentes, dicentes: Ne forte, non
sufficat nobis, et vobis, ite potius ad
vendentes, et emite vobis. Dum
autem irent emere, venit sponsus: et
quæ paratae erant, intraverunt cum
eo ad nuptias, et clausa est janua.
Novissime vero veniunt et reliqua
virgines, dicentes: Domine, Domine,
aperi nobis. At ille respondens,
ait: Amen dico vobis, nescio vos.
Vigilate itaque, quia nescitis diem,
neque horam.

my course, I have kept the Faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day; and not only to me, but to them also that love His coming.

GRADUAL

With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully.

ALLELUIA

Alleluia, alleluia. After her shall virgins be brought to the king; her neighbours shall be brought to thee with gladness. Alleluia.

GOSPEL

At that time, Jesus spoke to His disciples this parable: The kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise: but the five foolish having taken their lamps, did not take oil with them: but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came: and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying: Lord, Lord, open to us. But he answering, said: Amen I say to you, I know you not. Watch ye therefore, because you know not the day nor the hour.

Psalm 44: 10

FILIE regum in honore tuo, adstitit
regina a dextris tuis in vestitu deau-
rato, circumdata variegata.

OFFERTORY

The daughters of kings are in thine honour,
the queen stood on thy right hand in gilded
clothing, surrounded with variety.

SECRET

Moved by the pleading of the blessed Vir-
gin Mary, in answer to whose prayers Jesus
Christ Thy Son wrought the first of His
miracles: vouchsafe unto us, O Lord God,
to minister in cleanness of heart unto the
sacrament of the body and blood of the
same Thy Son, so as to deserve to sit down
to the everlasting banquet of eternity.
Through our Lord.

COMMON PREFACE

It is truly meet and just, right and for our
salvation that we should at all times and in
all places, give thanks unto Thee, O holy
Lord, Father almighty, eternal God:
through Christ our Lord, through Whom
the Angels praise Thy Majesty, Dominations
worship, Powers stand in awe. The
Heavens and the Heavenly hosts together
with the blessed Seraphim in triumphant
chorus unite to celebrate it. Together with
them we entreat Thee, that Thou mayest
bid our voices also to be admitted, while
we say in lowly praise:

Matthew 25: 4, 6

QUINQUE prudentes virgines acce-
perunt oleum in vasis suis cum lampadibus: media autem nocte clamor
factus est: Ecce sponsus venit: exite obviam Christo Domino.

COMMUNION

The five wise virgins took oil in their ves-
sels with the lamps: and at midnight there
was a cry made: Behold the Bridegroom
cometh: go ye forth to meet Christ the
Lord.

POSTCOMMUNION

DÓMINE Deus omnipotens, qui per
Immaculátam Genitricem Filii tui
ómnia nos habére voluisti: do nobis
tantæ Matris auxílio, praeséntis
témporis pericula devitare; ut vitam
consequámur æternam. Per eumdem
Dominum.