MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

COMMON OF A MARTYR NOT A BISHOP (Outside Eastertide)

"LAETABITUR"

Ps. 63.11.2 INTROIT

LAETABITUR iustus in Domino, et sperabit in eo: et laudabuntur omnes recti corde. Ps. Exaudi, Domine, orationem meam cum deprecor: a timore inimici eripe animam meam. V. Gloria Patri.

PRAESTA, quaesumus omnipotens Deus: ut intercedente beato N. Martyre tuo, et a cunctis adversitatibus liberemur in corpore, et a pravis cogitationibus mundemur in mente. Per Dominum.

2 Tim. 2, 8-10; 3, 10-12

CARISSIME: : Memor esto Dominum Iesum Christum resurrexisse a mortuis ex semine David, secundum Evangelium meum, in quo laboro usque ad vincula, quasi male operans: sed verbum Dei non est alligatum. Ideo omnia sustineo propter electos, ut et ipsi salutem consequantur, quae est in Christo Iesu, cum gloria caelesti. Tu autem assecutus es meam doctrinam, institutionem, propositum, fidem, longanimitatem, dilectionem, patientiam, persecutiones, passiones: qualia mihi facta sunt Antiochiae, Iconii, et Lystris: quales persecutiones sustinui, et ex omnibus eripuit me Dominus. Et omnes, qui pie volunt vivere in Christo Iesu, persecutionem patientur.

The just shall rejoice in the Lord, and shall hope in Him: and all the upright in heart shall be praised. Ps. Hear, O God, my prayer when I make supplications to Thee: deliver my soul from the fear of the enemy. V. Glory be to the Father.

COLLECT

Grant, we beseech Thee, almighty God: that through the intercession of blessed N., Thy Martyr, we may be delivered from all adversity that may happen to the body, and may be cleansed in mind from evil thoughts. Through our Lord.

EPISTLE

Dearly beloved: Be mindful that the Lord Jesus Christ is risen again from the dead, of the seed of David, according to my gospel. Wherein I labor even unto bands, as an evildoer; but the word of God is not bound. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation, which is in Christ Jesus, with heavenly glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, love, patience, persecutions, afflictions: such as came upon me at Antioch, at Iconium, and at Lystra: what persecutions I endured, and out of them all the Lord delivered me. And all that will live godly in Christ Jesus, shall suffer persecution.

Ps. 36, 24, 26

IUSTUS cum ceciderit, non collidetur: quia Dominus supponit manum suam. V. Tota die miseretur, et commodat: et semen eius in benedictione erit.

GRADUAL

When the just man shall fall, he shall not be bruised: for the Lord putteth His hand under him. \vec{V} . He showed mercy and lendeth all the day long: and his seed shall be in blessing.

In 8.12

ALLELUIA

ALLELÚIA, allelúia. Qui sequitur me, non ambulat in tenebris: sed habebit lumen vitae aeternae. Allelúia.

Alleluia, alleluia. He that followeth Me walketh not in darkness, but shall have the light of life eternal. Alleluia.

From Septuagesima the Alleluia and the Verse Qui sequitur are omitted and the following is said:

Ps. 20. 3, 4

TRACT

DESIDERIUM animae eius tribu-Thou hast given him his heart's desire; and isti ei: et voluntate labiorum eius hast not withholden from him the will of his non fraudisti eum. V. Ouoniam lips. V. For Thou hast prevented him with praevenisti eum in benedictionibus blessings of sweetness. V. Thou hast set on dulcedinis. V. Posuisti in capite eius his head a crown of precious stones. coronam de lapide pretioso.

GOSPEL

Matthew 10, 26-32

IN illo témpore: Dixit Iesus discipu-At that time, Jesus said to His disciples: lis suis: Nihil est opertum, quod non nothing is covered that shall not be revealed: revelabitur: et occultum, quod non nor hid, that shall not be known. That which scietur. Quod dico vobis in tenebris, dicite in lumine: et quod in aure auditis, praedicate super tecta. Et nolite timere eos qui occidunt corpus, animam autem non possunt occidere: sed potius timete eum, qui potest et animam et corpus perdere in gehennam. Nonne duo passeres asse veneunt? Et unus ex illis non cadet super terram sine Patre vestro. Vestri autem capilli capitis omnes than many sparrows. Every one therefore numerati sunt. Nolite ergo timere: that shall confess me before men, I will also multis passeribus meliores estis vos. confess him before my Father who is in Omnis ergo qui confitebitur me coram hominibus, confitebor et ego heaven. eum coram Patre meo, qui in caelis

Ps. 20. 4, 5

POSUISTI, Domine, in capite eius coronam de lapide pretioso: vitam petiit a te, et tribuisti ei, alleluia.

est.

I tell you in the dark, speak ye in the light: and that which you hear in the ear, preach ye upon the housetops. And fear ve not them that kill the body, and are not able to kill the soul: but rather fear him that can destroy both soul and body in hell. Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father. But the very hairs of your head are all numbered. Fear not therefore: better are you

OFFERTORY

O Lord, Thou hast set on his head a crown of precious stones: he asked life of Thee, and Thou hast given it to him, alleluia.

ACCEPTA sit in conspectu tuo, Domine, nostra devotio: et eius nobis fiat supplicatione salutaris, pro cuius solemnitate defertur. Per Dominum.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

Iohn 12, 26

ubi sum ego, illic et minister meus erit.

REFECTI, participatione muneris sacri, quaesumus Domine Deus noster: ut, cuius exsequimur cultum, intercedente beato N. Martyre tuo, sentiamus effectum. Per Dominum.

SECRET

May our offering be acceptable in Thy sight, O Lord, and may it benefit us by the prayer of him on whose feast it is offered. Through our Lord.

COMMON PREFACE

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

COMMUNION

Me: and where I am, there also shall My minister be.

POSTCOMMUNION

We who are refreshed by partaking of Thy sacred Gift, beseech Thee, O Lord, our God, that through the intercession of blessed N., Thy Martyr, we may experience the fruits of that which we worship. Through our Lord.