

A Little
KYRIALE
for Choir and People

A selection of Gregorian Chants for
the Order of the Latin Mass
and Benediction

By Maternal Heart of Mary Parish, Lewisham, Sydney, Australia.
January 2020.

After Benediction:

ADOREMUS IN AETERNUM

Ant.
5.
A D-o-rémus in ae-térnum sanctíssimum Sacra-
méntum. Ps. Laudá-te Dóminum ómnes géntes: *
laudá-te é-um ómnes pópu-li. Quóni-am confirmá-ta
est super nos mi-se-ri-córdi-a é-jus: *
et vé-ri-tas Dómi-ni mánet in aetérnum Ado-rémus.
Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto.
Si-cut é-rat in princí-pi-o, et nunc, et semper: *
et in saécu-la sae-cu-ló-rum. Amen. Ado-rémus.

We will adore for eternity the most holy Sacrament. Praise the Lord, all ye nations: praise Him all ye peoples. Because his mercy is confirmed upon us: and the truth of the Lord remains forever.

Glory be to the Father, the Son, and the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen. We will adore for eternity the most holy Sacrament....

ASPERGES ME

VII
A -SPÉRGES me, * Dó-mi-ne, hyssó-po, et mundá-bor:
Schola:
lavá-bis me, et su-per ni-vem de- albá-bor. Ps. 50. Mi-se-ré-
People:
re me-i, De-us, * se-cúndum magnam mi-se-ri-córdi-am tu-am.
Schola: *People:*
Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto: * Si-cut e-rat in prin-
cí-pi-o, et nunc, et semper, et in saécu-la saecu-ló-rum. A-men.

ASPERGES ME - for Advent and Lent

VII
A -spérges me, * Dó-mine, hyssó-po, et mundá-bor: la-vá-
bis me, et super ni-vem de- albá-bor.

VIDI AQUAM - Eastertide

VIII
V I-di a-quam * egre- di-én-tem de tem-plo, a lá-
te-re dex-tro, alle-lú-ia: et omnes, ad quos pervénit a-

qua i-sta, sal- vi fa- cti sunt, et di- cent, alle-lú- ia,
 al- le- lú- ia. *Ps. 117.* Confi-témi-ni Dómino quó-ni- am bonus: *
Schola:
 quó-ni- am in sæcu-lum mi-se-ri-cór-di- a e- jus. Gló-ri- a Patri,
People:
 et Fí-li- o, et Spi-rí-tu- i Sancto. * Si- cut e- rat in princí- pi- o,
 et nunc, et semper, et in sæcu- la sæcu- ló- rum. Amen.

I. LUX ET ORIGO - Eastertide

Schola: *People:*
K Y- ri- e * e- lé- i- son. *ijj.* Chrí- ste e- lé- i-
Schola: *People:*
 son. *ijj.* Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e e- lé-
 i- son.

At the Exposition:

TANTUM ERGO I

T Antum ergo Sacraméntum Vene-rémur cértu- i: Et an-
 tíquum documéntum Nóvo cédat rí-tu- i: Praéstet fĩ-des supplemén-
 tum Sénsu-um de- fectu- i. 2. Geni- tó- ri, Geni- tóque Laus et jubi- lá-
 ti- o, Sá-lus, hónor, vírtus quóque Sit et benedícti- o: Procedénti
 ab utróque Cómpar sit lau- dá-ti- o. A- men.

Down in adoration falling,
 Lo! the sacred Host we hail,
 Lo! o'er ancient forms departing
 Newer rites of grace prevail;
 Faith for all defects supplying,
 Where the feeble senses fail.

2. To the Everlasting Father,
 And the Son Who reigns on high
 With the Holy Ghost proceeding
 Forth from Each eternally,
 Be salvation, honour, blessing,
 Might, and endless majesty.
 Amen.

3. In cruce latébat sola Déitas,
At hic latet simul et Humánitas,
Ambo tamen credens atque cónfit-
ens,
Peto quod petívit latro paénitens.
4. Plagas, sicut Thomas, non
intúeor:
Deum tamen meum te confíteor.
Fac me tibi semper magis crédere,
In te spem habére, te díligere.
5. O memoriále mortis Dómini!
Panis vivus, vitam praéstans
hómini!
Praesta meae menti de te vívere,
Et te illi semper dulce sápere.
6. Pie Pelicáne, Jesu Dómine,
Me immúndum munda tuo
sánguine:
Cujus una stilla salvum fácere
Totum mundum quit ab omni
scélere.
7. Jesu, quem velátum nunc
aspício,
Oro, fiat illud quod tam sítio:
Ut te reveláta cernens fácie,
Visu sím beátus tuae glóriæ.
Amen.

3. On the cross Thy Godhead made no sign to
men;
Here Thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.
4. I am not like Thomas, wounds I cannot see,
But can plainly call Thee Lord and God as he;
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.
5. O Thou our reminder of Christ crucified,
Living Bread, the life of us for whom He died,
Lend this life to me then: feed and feast my mind,
There be Thou the sweetness man was meant to
find.
6. Like what tender tales tell of the Pelican;
Bathe me, Jesu Lord, in what Thy bosom ran
Blood whereof a single drop has power to win
All the world forgiveness of its world of sin.
7. Jesu, whom I look at shrouded here below,
I beseech Thee send me what I long for so,
Some day to gaze on Thee face to face in light
And be blest for ever with Thy glory's sight. Amen.

IV

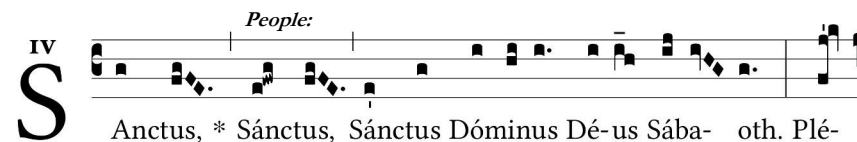
G *Schola:*
Ló-ri- a in excélsis Dé- o. Et in tér- ra pax homí-nibus

People:
bónae vo-luntá- tis. Laudámus te. Bene-dí-ci- mus te. Ado-rámus
te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus tí- bi propter mágnam
gló-ri- am tú- am. Dó-mine Dé-us, Rex cae-léstis, Dé- us Pá- ter om-
ní-po-tens. Dómine Fí- li uni-géni-te Jé-su Chríste. Dó- mi-ne
Dé-us, Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccá-ta mún- di,
mi-se-ré-re nó- bis. Qui tóllis peccá-ta mún- di, súsci-pe depre-ca-ti- ó-
nem nóstram. Qui sédes ad déx- te- ram Pátris, mi-se-ré-re nó- bis.
Quóni- am tu só-lus sánctus. Tu só-lus Dó- minus. Tu só-lus Altíssi-



mus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé- i Pá-tris.

A- men.



Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába- oth. Plé-



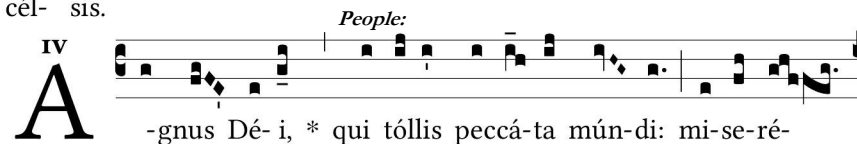
ni sunt caé- li et térra gló- ri-a tú- a. Ho-sánna in ex-célsis.



Be-ne-díctus qui vé-nit in nó- mine Dómi-ni. Ho- sánna in ex-



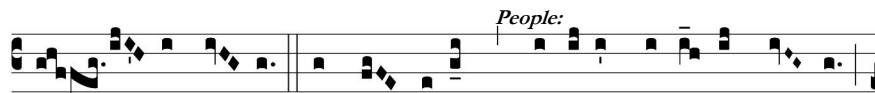
cél- sis.



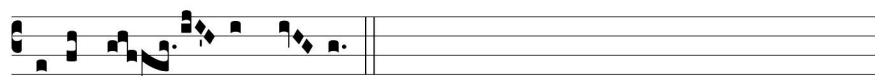
-gnus Dé- i, * qui tóllis peccá-ta mún-di: mi-se-ré-



re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta mún-di: mi-se-



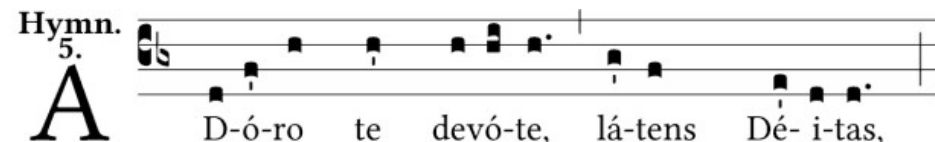
ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta mún-di:



dóna nó- bis pá- cem.

At Adoration:

ADORO TE



Hymn.

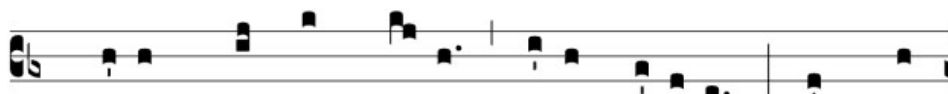
D-ó-ro te devó-te, lá-tens Dé- i-tas,



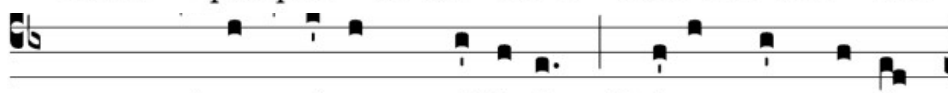
Quaë sub his fi-gú-ris ve-re lá-ti-tas: Tí-bi se



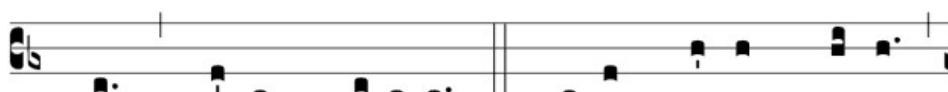
in te fá-l-li-tur, Sed audí-tu só-lo tú-to cré-di-tur :



Crédo quídquid dí-xit Dé- i Fí-li- us : Nil hoc



cor mé- um tó-tum sú-bji-cit, Qui- a te contém-



plans, tó-tum dé-fi-cit. 2. Ví-sus, táctus, gústus

Adoro (te) devóte, latens Déitas,
Quaë sub his figúris vere látitas;
Tibi se cor meum totum súbjicit,
Quia te contémpans totum dé-
ficit.

2. Visus, tactus, gustus in te fálli-
tur,
Sed audíto solo tuto créditur.
Credo quidquid dixit Dei Fílius;
Nil hoc verbo veritátis vérius.

Godhead here in hiding, whom I do adore,
Mask'd by these bare shadows, shape and nothing
more,
See, Lord, at Thy service low lies here a heart
Lost, all lost in wonder at the God Thou art.
2. Seeing, touching, tasting are in Thee deceived:
How says trusty hearing? That shall be believed;
What God's Son hath told me, take for truth I do;
Truth Himself speaks truly, or there's nothing true.

HYMNS FOR ADORATION AND BENEDICTION

At Adoration:

O SALUTARIS HOSTIA

Hymn. 8.

sa-lu-tá-ris Hósti-a, * Quae caé-
li pándis ós-ti-um, Bélla prémunt hostí-li-a,
Da ró-bur, fer auxí-li-um. 2. Uni tri-nó-que
Dómino Sit sempi-térna gló-ri-a: Qui ví-tam si-ne
término Nó-bis dó-net in pátri-a. A-men.

O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength be-
stow.

To thy great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days,
In our true native land with thee.
Amen.

II. KYRIE FONS BONITATIS - Solemn feasts

III

K

Y-ri-e, * e-lé-i-son. *ij.* Chrí-ste,
e-lé-i-son. *ij.* Ký-ri-e,
Schola: e-lé-i-son. *ij.* Ký-ri-e * *People:* ** e-lé-
i-son.

I

G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-mí-ni-bus
People: bó-nae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus
te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter má-gnam
gló-ri-am tú-am. Dó-mine Dé-us, Rex cae-léstis, Dé-us Pá-ter
omní-po-tens. Dó-mine Fí-li u-ni-gé-ni-te Jé-su Chrí-ste.



Dómine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-lis peccá-
 ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sú-sci-
 pe de-pre-ca-ti-ó-nem nó-stram. Qui sé-des ad déx-te-ram Pá-tris, mi-
 se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dóminus.
 Tu só-lus Al-tíssimus, Jé-su Chrís-te. Cum Sáncto Spí-ri-tu,
 in gló-ri-a Dé-i Pát-ris. A-men.

People:

S Anc-tus, * Sán-c-tus, Sán-c-tus Dóminus Dé-
 us Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a.
 Ho-sánna in ex-célsis. Be-ne-díctus qui vé-nit in nó-mine

Schola:

apostó-li-cam Ecclé-si-am. Confi-te-or unum baptísma in remis-
People:
 si-ónem pecca-tó-rum. Et exspécto re-surrecti-ónem mortu-ó-rum.
Schola: *People:*
 Et vi-tam ventú-ri saécu-li. A-men.

Schola:
cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgine:

People:
Et homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pónti-

Schola:
o Pi-lá-to passus, et sepúl-tus est. Et re-surré-xit térti-a di-e,

People:
secúndum Scriptú-ras. Et ascéndit in cae-lum: sedet ad dexte-ram

Schola:
Pa-tris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-re vi-vos

People:
et mórtu-os: cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,

Schola:
Dóminum, et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit.

Schola:
Qui cum Patre et Fí-li-o simul ador-á-tur, et conglo-ri-fi-cá-tur:

People:
qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et

Dómi-ni. Ho-sánna in ex-célsis.

Schola: *People:*
A -gnus Dé-i, * qui tól-lis peccá-ta mún-di:

Schola: *People:*
mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta

Schola: *People:*
mún-di: mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-

Schola: *People:*
lis peccá-ta mún-di: dóna nó-bis pá-cem.

IV. CUNCTIPOTENS GENITOR DEUS - Solemn feasts

Schola: *People:*
K Y-ri-e * e-lé-i-son. *ij.* Chríste

Schola:
e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-

People:
e * ** e-lé-i-son.

IV
G Ló-ri-a in excélsis Dé- o. Et in térra pax homí-ni-bus
People:
 bó-næ vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ado-rá-mus
 te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter má-gnam
 gló-ri-am tú-am. Dó-mi-ne Dé-us, Rex cæ-léstis, Dé-us Pá-ter
 omní-po-tens. Dó-mi-ne Fí-li u-ni-gé-ni-te Jé-su Chrí-ste.
 Dó-mi-ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-
 ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, sú-sci-pe
 de-pre-ca-ti-ónem nó-stram. Qui sé-des ad délixte-ram Pá-tris, mi-se-
 ré-re nó-bis. Quó-ni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu
 só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu,

People:
 unum baptísma in remissi-ónem pecca-tó-rum. Et exspécto re-sur-
Schola: *People:*
 recti-ónem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li. A-men.

CREDO III

Schola:
C Redo in unum De-um, Patrem omni-po-téntem, factó-rem
People:
 cæ-li et terræ, vi-si-bí-li-um ó-m-ni-um, et invi-si-bí-li-um. Et
 in unum Dó-minum Je-sum Christum, Fí-li-um De-i uni-gé-ni-tum.
Schola: *People:*
 Et ex Patre na-tum ante ó-m-ni-a saé-cu-la. De-um de De-o,
Schola:
 lumen de lú-mine, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non
 fac-tum, consubstanti-á-lem Patri: per quem ó-m-ni-a facta sunt.
People:
 Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit de

Schola:
hómines et propter nostram sa-lú-tem descéndit de cae-lis. Et incar-
ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Virgi-ne: Et homo factus
People:
est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pónti-o Pi-lá-to passus, et
Schola: *People:*
sepúltus est. Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. et a-
Schola:
scéndit in caelum: sedet ad dexte-ram Patris. Et í-te-rum ventúrus est
cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus regni non e-rit
People:
fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem:
Schola:
qui ex Patre Fi-li-óque procé-dit. Qui cum Patre et Fí-li-o simul a-
People:
dor-á-tur. et conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas. Et u-
Schola:
nam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or

in gló-ri-a Dé-i Pá-tris. A-men.
People:
VIII **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us Sá-ba-
oth. Pléni sunt cæli et térra gló-ri-a tú-a. Ho-sánna in ex-
cél-sis. Bene-díctus qui vé-nit in nómine Dó-mi-ni. Ho-
sánna in ex-cél-sis.
VI **A** *Schola:* *People:*
-gnus Dé-i, * qui tóllis peccá-ta mún-di: mi-se-ré-
Schola: *People:*
re nó-bis. Agnus Dé-i, * qui tóllis peccá-ta mún-di: mi-se-ré-re
Schola: *People:*
nó-bis. Agnus Dé-i, * qui tóllis peccá-ta mún-di: dó-na nó-bis
pá-cem.

VIII. DE ANGELIS

K^v Y-ri-e, * e-lé-i-son. *ij.* *People:*

Chríste, e-lé-i-son. *ij.* *Schola:*

Ký-ri-e, e-lé-i-son. *ij.* Ký-ri-e *

People: ** e-lé-i-son.

G^v Ló-ri-a in excélsis Dé-o. Et in térra pax homí-nibus bó-
People:
nae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te.

Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri-am

tú-am. Dó-mine Dé-us, Rex caeléstis, Dé-us Pá-ter omní-po-tens.

Dó-mine Fí-li uni-gé-ni-te Jé-su Chríste. Dó-mine Dé-us, Agnus Dé-i,

A *Schola:* *People:*

-gnus Dé-i, * qui tóllis peccá-ta mún-di dó-na é-is réqui-

em. Agnus Dé-i, * qui tóllis peccá-ta mún-di dó-na é-is réqui-em.

Schola: *People:*

Agnus Dé-i, * qui tóllis peccá-ta mún-di dó-na é-is réqui-em **

sempi-térnam.

CREDO I

C^{IV} *Schola:*

Redo in unum De-um, Patrem omni-po-téntem, factó-rem

cae-li et terrae, vi-si-bí-li-um ó-mni-um, et invi-si-bí-li-um. Et in

unum Dó-minum Je-sum Christum, Fí-li-um De-i uni-gé-ni-tum. Et

ex Patre na-tum ante ó-mni-a saé-cu-la. De-um de De-o, lumen de

lú-mine, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-

People:

substanti-á-lem Patri: per quem ó-mni-a facta sunt. Qui propter nos

V *Schola:* *People:*
A -gnus Dé- i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
Schola: *People:*
 nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re nó-
Schola: *People:*
 bis. Agnus Dé- i, * qui tól-lis peccá-ta mún-di: dóna nó-bis pá- cem.

REQUIEM MASS

VI *People:*
K Y- ri- e * e- lé- i-son. *ij.* Chri- ste e- lé- i-son. *ij.*
Schola: *People:*
 Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.
Schola: *People:*
S Anctus, * Sántus, Sántus Dóminus Dé-us Sába-oth. Pléni
 sunt caé-li et térra gló-ri- a tú-a. Ho-sánna in excélsis. Bene-díctus
 qui vénit in nómine Dómi-ni. Ho-sánna in excélsis.

Fí-li- us Pá- tris. Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis.
 Qui tóllis peccá-ta mún-di, súsci-pe depre-ca-ti- ónem nós-tram.
 Qui sédes ad dexte-ram Pátris, mi-se-ré-re nó-bis. Quóni- am tu só-lus
 sántus. Tu só-lus Dómi-nus. Tu só-lus Al-tíssimus, Jé-su Chríste.
 Cum Sánto Spí-ri-tu, in gló-ri- a Dé- i Pát- ris. A- men.

VI *Schola:* *People:*
S Anc- tus, * Sántus, Sánt- tus Dó- mi-nus Dé- us Sá-
 ba- oth. Pléni sunt caé- li et tér- ra gló-ri- a tú- a.
 Ho-sánna in excél- sis. Bene-díc- tus qui vé- nit in nómine
 Dó-mi-ni. Ho-sán- na in ex-cél- sis.

VI

Schola: *People:*

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta mun- di : dona no- bis pa- cem.

IX. CUM JUBILO - Feasts of the Blessed Virgin Mary

I

People:

K Y- ri- e * e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e e- lé- i- son. Chrí- ste e- lé- i- son. Chrí- ste e- lé- i- son. Chrí- ste e- lé- i- son. Chrí- ste e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e * **

Schola:

People:

e- lé- i- son.

Schola: *People:*

nó- bis. Agnus Dé- i, * qui tóllis pec- cá- ta mún- di: dóna nó- bis pá- cem.

XVII. For Sundays in Advent and Lent

I

People:

K Y- ri- e * e- lé- i- son. *ij.* Chrí- ste e- lé- i- son. *ij.* Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e *

People:

** e- lé- i- son.

V

People:

S Anc- tus, * Sánc- tus, Sánc- tus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt caé- li et tér- ra gló- ri- a tú- a. Ho- sánna in excél- sis. Be- ne- díctus qui vénit in nómine Dómi- ni. Ho- sán- na in excél- sis.

bis. Qui tollis peccá-ta mún-di, sú-sci-pe depre-ca-ti-ónem nó-stram.

Qui sé-des ad délix-te-ram Pátris, mi-se-ré-re nó-bis. Quó-ni- am tu

só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-

ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

S *People:*
Anctus, * Sánk-tus, Sánctus Dóminus Dé-us Sá-ba-oth.

Plé-ni sunt cæ-li et tér-ra gló-ri-a tú-a. Ho-sánna in

ex-célsis. Bene-díctus qui vé-nit in nó-mine Dómi-ni.

Ho-sánna in ex-célsis.

A *Schola:* *People:*
-gnus Dé-i, * qui tollis peccá-ta mún-di: mi-se-ré-re

Schola: *People:*
nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re

G *VII*
Ló-ri-a in excél-sis Dé-o. Et in tér-ra pax homí-ni-bus

People:
bónae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-

mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter mágnam

gló-ri-am tú-am. Dómine Dé-us, Rex cae-léstis, Dé-us Pá-ter

omní-po-tens. Dómine Fí-li uni-gé-ni-te Jé-su Chrís-te. Dó-mine

Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tollis peccá-ta mún-di, mi-se-

ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sú-sci-pe depre-ca-ti-ó-

nem nó-stram. Qui sé-des ad délix-te-ram Pátris, mi-se-ré-re nó-bis. Quó-

ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,

Jé-su Chrís-te. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris.

A- men.

S *Schola:* An- ctus, * Sánctus, Sán- ctus Dóminus Dé- us

People: Sá- ba- oth. Plé-ni sunt cæli et tér- ra gló-ri- a tú- a. Ho- sán-na in excél- sis. Be- ne-díctus qui vé- nit in nó- mi-ne

Dó- mi-ni. Ho- sánna in ex-cél- sis.

A *Schola:* -gnus Dé- i * qui tól- lis peccá-ta mún- di: mi-se-
People: ré-re nó- bis. Agnus Dé- i * qui tól- lis peccá-ta mún-di: mi-se-
Schola: ré-re nó- bis. Agnus Dé- i * qui tól- lis peccá-ta mún- di:
People: dó-na nó-bis pá- cem.

XI. ORBIS FACTOR - for Sundays after Pentecost

K *People:* Y-ri- e * e- lé- i-son. *ij.* Chrí-ste e-
Schola: lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri- e *

People: e- lé- i-son.

G *II* Ló-ri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-
People: næ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te.
Glo-ri-fi-cá-mus te. Grá-ti- as á-gim-us tí-bi propter má-gnam gló-
ri- am tú- am. Dómi-ne Dé- us, Rex cæ-léstis, Dé- us Pá-ter omní-pot-
ens. Dómi-ne Fí- li uni-géni-te Jé-su Chrí-ste. Dómi-ne Dé- us, A-
gnus Dé- i, Fí- li- us Pátris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-