PROPER of the MASS

SS SIMON AND JUDE

October 28

Psalm 138: 17 INTROIT

probásti me, et cognovísti me: tu cognovísti sessiónem meam, et resurrectiónem meam. Gloria Patri.

tiónem tui nóminis veníre tribuísti: da nobis eórum glóriam sempitérnam et proficiéndo celebráre, et celebrándo profícere. Per Dominum.

Ephesians 4: 7-13 EPISTLE

est grátia secúndum mensúram do-Ascéndens in altum, captívam duxit captivitátem: dedit dona homínibus. Quod autem ascéndit, quid est, nisi quia et descéndit primum in inferióres partes terræ? Qui descéndit, ipse est qui et ascéndit super onmes cœlos, ut impléret ómnia. Et ipse dedit quosdam quidem apóstolos, doctores, ad consummationem sanctórum in opus ministérii, in ædificatiónem córporis Christi: donec oc-

MIHI autem nimis honoráti sunt Thy friends, O God, are made exceedingly amíci tui, Deus: nimis confortátus est honourable: their principality is exceedprincipátus eórum. Ps. Dómine, ingly strengthened. Ps. Lord, Thou hast proved me, and known me: Thou hast known my sitting down, and my rising up. Glory be to the Father.

COLLECT

DEUS, qui nos per beátos Apóstolos God, Who hast granted us to come to the tuos Simónem et Judam, ad agni- knowledge of Thy name through Thy blessed Apostles Simon and Jude, grant us to celebrate their everlasting glory by advancing in knowledge and to improve by this celebration. Through our Lord.

FRATRES: Unicuíque nostrum data Brethren: to every one of us is given grace according to the measure of the giving of nationis Christi. Propter quod dicit: Christ. Wherefore He saith: Ascending on high, He led captivity captive; He gave gifts to men. Now, that He ascended, what is it, but because He also descended first into the lower parts of the earth? He that descended is the same also that ascended above all the heavens, that He might fill all things. And He gave some apostles, and quosdam autem prophétas, álios vero some prophets, and other some evangelevangelístas, álios autem pastóres, et ists, and other some pastors and doctors, for the perfecting of the saints, for the work of the ministry, for the edifying of nis Christi.

Psalm 44: 17-18 GRADUAL

sunt tibi filii: proptérea pópuli confitebúntur tibi.

Dómine. Allelúia.

John 15: 17-25 GOSPEL

quia me priórem vobis ódio hábuit. Si de mundo fuissétis: mundus quod suum erat, dilígeret: quia vero de mundo non estis, sed ego elégi vos de mundo, proptérea odit vos mundus. Mementóte sermónis mei, quem vos persequéntur: si sermónem meum servavérunt, et vestrum servábunt. Sed hæc ómnia fácient vobis propter nomen meum: quia nésciunt eum, qui misit me. Si non veníssem, et locútus fuíssem eis, peccátum non habérent: nunc autem excusatiónem non habent de peccáto suo. Qui me odit: et Patrem Meum odit. Si ópera non fecíssem in eis, habérent: nunc autem et vidérunt, et odérunt et me, et Patrem meum. Sed ut adimpleátur sermo, qui in lege eórum scriptus est: Quia ódio habuérunt me gratis.

currámus omnes in unitátem fidei, et the body of Christ; until we all meet into agnitiónis Filii Dei, in virum per- the unity of faith, and of the knowledge of féctum, in mensúram ætáis plenitúdithe Son of God, unto a perfect man, unto the measure of the age of the fullness of Christ.

CONSTÍTUES eos príncipes super om- Thou shalt make them princes over all the nem terram: mémores erunt nóminis earth: they shall be mindful of Thy name, tui, Dómine. Pro pátribus tuis nati O Lord. Instead of Thy fathers sons are born to Thee: therefore shall people praise Thee.

Psalm 138: 17 ALLELUIA

ALLELÚIA, allelúia. Te gloriósus Alleluia, alleluia. Thee, the glorious choir Apostolórum chorus laudat, of the apostles doth praise, O Lord. Alleluia.

IN illo tempore: Dixit Jesus discípulis At that time, Jesus said to His disciples: suis: Hæc mando vobis, ut diligátis These things I command you, that you ínvicem. Si mundus vos odit: scitóte, love one another. If the world hate you, know ye that it hath hated Me before you. If you had been of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, therefore the world ego dixit vobis: Non est servus major hateth you. Remember My word that I said dómino suo. Si me persecúti sunt, et to you, The servant is not greater than his master. If they have persecuted Me, they will also persecute you: If they have kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they know not Him that sent Me. If I had not come, and spoken to them, they would not have sin; but now they have no excuse for their sin. He that hateth Me, hateth My Father also. If I quæ nemo álius fecit, peccátum non had not done among them the works that no other man hath done, they would not have sin; but now they have both seen and hated both Me and My Father. But that the word may be fulfilled which is written in their law: They hated Me without cause.

eórum.

Iudæ perpétuam venerántes: quæsudignius celebrémus. Per Dominum.

exorare, ut gregem tuum pastor æterne, non deseras: sed per beatos Apostolos tuos continua protectione custodias. Ut iisdem rectoribus gubernetur, quos operis tui vicarious eidem contulisti præsse pastores. Et ideo cum Angelis et Archangelis, cumque omni militia cœlestis exercisine fine dicentes:

bus Israel.

et Juda, quæ pro illórum veneránda gérimus passione, nobis proficiant ad medélam. Per Dominum.

Psalm 18: 5 OFFERTORY

IN omnem terram exivit sonus Their sound went forth into all the earth; eórum: et in fines orbis terræ verba and their words to the end of the world.

SECRET

GLÓRIAM, Dómine, sanctórum Venerating the everlasting glory of Thy Apostolórum tuórum Simónis et holy Apostles, Simon and Jude, we beseech Thee, O Lord, that, being purified mus; ut eam, sacris mystériis expiáti, by these sacred mysteries, it may the more worthily be celebrated by us. Through our Lord.

PREFACE OF THE APOSTLES

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare. Te Domine supplicitur salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock. O everlasting Shepherd; but through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it cum Thronis et Dominationibus, to be its pastors. And therefore with Angels and Archangels, with Thrones and tus, hymnum gloriæ tuæ canimus, Dominations, and with all the hosts of the heavenly army, we sing the hymn of The glory, evermore saving:

Matthew 19: 28 COMMUNION

Vos, qui secuti estis me, sedebitis You who have followed Me shall sit on super sedes, judicantes duodecim tri- seats judging the twelve tribes of Israel.

POSTCOMMUNION

PERCÉPTIS, Dómine, sacraméntis, Having received Thy sacraments, we besuppliciter exorámus; ut, interced- seech and supplicate Thee, O Lord, that, éntibus beátis Apóstolis tuis Simóne by the intercession of Thy blessed Apostles Simon and Jude, the things which we do for the veneration of their glory may profit us unto our healing. Through our Lord.