# PROPER of the MASS

# THE HOLY GUARDIAN ANGELS

## October 2

mea Dómino: et ómnia, quæ intra me sunt, nómini sancto ejus. Gloria Patri.

tectione defendi, et æterna societate gaudére. Per Dóminum.

Exodus 23: 20-23 EPISTLE

locum, quem parávi. Obsérva eum, et putes: quia non dimíttet cum peccáveris, et est nomen meum in illo. Ouod si audíeris vocem eius, et féceris ómnia, quæ loquor, inimícus ero inimícis tuis, et afflígam affligéntes te: præcedétque te Angelus meus.

Psalm 90: 11-12 GRADUAL

offéndas ad lápidem pedem tuum.

Psalm 102: 20 INTROIT

BENEDICITE Dóminum, omnes An- Bless the Lord, all ye His Angels: you that geli ejus: poténtes virtúte, qui fácitis are mighty in strength, and execute His verbum ejus, ad audiéndam vocem word, hearkening to the voice of His orsermónum ejus. Ps. Bénedic, ánima ders. Ps. Bless the Lord, O my soul: and let all that is within me bless His holy name. Glory be to the Father.

### COLLECT

DEUS, qui ineffábili providéntia sanc- O God, Who in Thine ineffable provitos Angelos tuos ad nostram cus- dence dost vouchsafe to send Thine angels tódiam míttere dignáris: largíre sup- to watch over us: grant to Thy suppliants plícibus tuis; et eórum semper pro- to be continually defended by their protection and to share their companionship in eternity. Through our Lord.

Hæc dicit Dóminus Deus: Ecce ego Thus saith the Lord God, Behold I will mittam Angelum meum qui præcédat send My angel, who shall go before thee, te, et custodiat in via, et introdúcat in and keep thee in thy journey, and bring thee into the place that I have prepared. audi vocem ejus, nec contemnéndum

Take notice of him, and hear his voice, and do not think him one to be contemned, for he will not forgive when thou hast sinned, and My name is in him. But if thou wilt hear his voice, and do all that I speak, I will be an enemy to Thy enemies, and will afflict them that afflict thee: and My angel shall go before thee.

ANGELIS suis Deus mandávit de te, God hath given His angels charge over ut custódiant te in ómnibus viis tuis. thee, to keep thee in all thy ways. In their In mánibus portábunt te, ne umquam hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Psalm 102: 21 ALLELUIA

stri ejus, qui fácitis voluntátem ejus. will. Alleluia. Allelúia.

Matthew 18: 1-10 GOSPEL

IN illo témpore: Accessérunt dis- At that time, the disciples came to Jesus, cípuli ad Jesum, dicéntes: Quis, putas, major est in regno cœlórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit: Amen, dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cœlórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cœlórum. Et qui qui in me credunt, éxpedit ei, ut suspendátur mola asinária in collo ejus, et demergátur in profúndum maris. Væ mundo a scándalis. Necésse est enim ut véniant scándala: verúmtamen væ hómini illi, per quem scándalum venit. Si autem manus tua, vel pes tuus scandalízat te, abscíde eum, vitam íngredi débilem, vel claudum, quam duas manus, vel duos pedes habéntem mitti in ignem ætérnum. Et si óculus tuus scandalízat te, érue eum, et prójice abs te: bonum tibi est cum uno óculo in vitam intráre, quam duos óculos habéntes mitti in gehénnam ignis. Vidéte ne contemnátis unum ex his pusíllis: dico enim vobis, quia Angeli eórum in cœlis semper vident fáciem Patris mei, qui in cœlis est.

Psalm 102: 20, 21 OFFERTORY

bum ejus, ad audiéndam vocem sering to the voice of His orders. mónum ejus.

ALLELÚIA, allelúia. Benedícite Alleluia, alleluia. Bless the Lord, all ye His Dómino, omnes virtútes ejus: miní- hosts: you ministers of His who do His

saying: Who, thinkest Thou, is the greater in the kingdom of heaven? and Jesus calling unto Him a little child, set him in the midst of them, and said: Amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little suscéperit unum párvulum talem in child, he is the greater in the kingdom of nómine meo, me súscipit. Qui autem heaven: and he that shall receive one such scandalizáverit unum de pusillis istis, little child in My name, receiveth Me; but he that shall scandalize one of these little ones that believe in Me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea. Woe to the world because of scandals: for it must needs be that scandals come; but nevertheet prójice abs te: bonum tibi est ad less woe to that man by whom the scandal cometh. And if thy hand or thy foot scandalize thee, cut it off, and cast it from thee. It is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire. And if they eye scandalize thee, pluck it out, and cast it from thee. It is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire. See that you despise not one of these little ones; for I say to you, that their angels in heaven always see the face of My Father who is in heaven.

BENEDÍCITE Dóminum, omnes An- Bless the Lord, all ye his angels: you minisgeli ejus: minístri ejus, qui fácitis verters of His who execute His word, harken-

### SECRET

SÚSCIPE, Dómine, múnera, quæ pro Receive the gifts, O Lord, which we bring sanctórum Angelórum tuórum ven- in veneration of Thy holy Angels, and eratione deférimus: et concéde propítius; ut perpétuis eórum præsídiis a præséntibus perículis liberémur et ad vitam perveniámus ætérnam. Per Dóminum.

omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et supplici confessione dicentes:

rexaltate eum in sæcula.

SÚMPSIMUS, Dómine, divína mystéria, sanctórum Angelórum tuórum festivitáte lætántes: quæsumus; ut eórum protectióne ab hóstium júgiter liberémur insídiis et contra ómnia advérsa muniámur. Per Dóminum.

mercifully grant that we be delivered by their perpetual guard from the perils of this life and at last attain unto life everlast-

ing. Through our Lord.

### COMMON PREFACE

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare, nos tibi semper, et ubique salvation that we should at all times and in gratias agere: Domine sancte, Pater all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant nostras voces, ut admitti, jubeas, chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

### Daniel 3: 58 COMMUNION

BENEDÍCITE, omnes Angeli Dómi- All ye Angels of the Lord bless the Lord: ni, Dómino: hymnum dícite, et supe- sing a hymn, and exalt Him above all for ever.

### POSTCOMMUNION

We have received, O Lord, the divine mysteries, rejoicing in the festivity of Thy holy Angels; we pray that we be continually delivered by their protection from the snares of our enemies and fortified against all adverse powers. Through our Lord.