REFECTI cibo potuque cœlesti, Deus noster, te supplices exoramus: ut, in cujus hæc commemoratione percepimus, ejus muniamur et precibus. Per Dominum.

REFECTIÓNE sancta enutrítam gubérna, quæsumus Dómine, tuam placátus Ecclésiam: ut poténti moderatióne dirécta, et increménta libertátis accípiat et in religiónis integritáte persistat. Per Dominum.

# POSTCOMMUNION

Refreshed by meat and drink from heaven, O God, we humbly entreat Thee, that we may be protected by the prayers of him in whose memory we have partaken. Through our Lord.

# COMMEMORATION of St Lucius I

Since Thy Church has been nourished by the sacred repast, govern her in Thy clemency, we beseech Thee, O Lord, so that under the guidance of Thy mighty rule she may enjoy greater freedom and abiding integrity of religion. Through our Lord.

# PROPER of the MASS

# **ST CASIMIR**

# March 4

Psalm 36: 30-31

Os justi meditábitur sapientiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. *Ps.* Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. Gloria Patri.

DEUS, qui inter regales delicias, et mundi illecebras sanctum Casimirum virtute constantiae roborasti: quæsumus: ut ejus intercessione fideles tui terrene despicant, et ad cælestia semper aspirant. Per Dominum.

GREGEM tuum, Pastor æterne, placatus intende: et per beatum Luca, Summum Pontificem, perpetua protectione custodi; quem totius Ecclesiae præstitisti esse pastorem. Per Dominum.

Ecclus. 31: 8-11

BEÁTUS vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? Fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna: qui pótuit tránsgredi, et non est transgréssus: fácere mala, et non fecit: ideo stabilita sunt bona illius in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

# INTROIT

The mouth of the just man shall meditate wisdom and his tongue shall speak judgment: the law of his God is in his heart. *Ps.* Be not emulous of evil-doers; nor envy them that work iniquity. Glory be to the Father.

#### COLLECT

O God, Who amidst the delights of royalty and the blandishments of the world, didst strengthen holy Casimir with the virtue of constancy: grant, we beseech Thee, that by his intercession Thy faithful may despise earthly things, and ever aspire to those of Heaven. Through our Lord.

# COMMEMORATION of St Lucius I

Look forgivingly on Thy flock, Eternal Shepherd, and keep it in Thy constant protection, by the intercession of blessed Luke, Thy Sovereign Pontiff, whom Thou didst constitute Shepherd of the whole Church. Through our Lord.

# **EPISTLE**

Blessed is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? For he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed, and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the church of the saints shall declare his alms.

#### Psalm 91: 13.14

JUSTUS ut palma florébit: sicut cedrus Líbani multiplicábitur in domo Dómini. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

# *James 1: 12*

ALLELÚIA, allelúia. Beátus vir, qui suffert tentatiónem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúia.

# night.

GRADUAL

ALLELUIA

Alleluia, alleluia. Blessed is the man that endureth temptation; for when he hath been proved, he shall receive the crown of life. Alleluia.

Blessed is the man that feareth the Lord:

he shall delight exceedingly in His com-

mandments. His seed shall be mighty upon

earth: the generation of the righteous shall

be blessed. Glory and wealth shall be in his

house: and his justice remaineth for ever

The just shall flourish like the palm tree; he

shall grow up like the cedar of Libanus in

the house of the Lord. To show forth Thy

mercy in the morning, and Thy truth in the

After Septuagesima, the Alleluia and the Verse Beatus vir are omitted and the following is said instead:

# Psalm 111: 1-3 TRACT

BEATUS vir, qui timet Dominum: in mandatis eius cupit nimis. Potens in terra erit semen eius: generatio rectorum benedicetur. Gloria et divitiæ in domo ejus: et justitia ejus manet in sæculum sæculi.

#### Luke 12: 35-40

IN illo tempore: Dixit Jesus discipulis suis: Sint lumbi vestri præcincti, et lucernæ ardentes in manibus vestris, et vos similes hominibus exspectantibus dominum suum quando revertatur a nuptiis: ut, cum venerit et pulsaverit, confestim aperiant ei. Beati servi illi quos, cum venerit dominus, invenerit vigilantes: amen dico vobis, quod præcinget se, et faciet illos discumbere, et transiens ministrabit illis. Et si venerit in secunda vigilia, et si in tertia vigilia venerit, et ita invenerit, beati sunt servi illi. Hoc autem scitote, quoniam si sciret paterfamilias, qua hora fur veniret, vigilaret utique, et non sineret perfodi domum suam. Et vos estote parati: quia qua hora non putatis, Filius hominis veniet.

# and ever.

**GOSPEL** 

At that time, Jesus said to His disciples: Let your loins be girt, and lamps burning in your hands. And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants, whom the lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready: for at what hour you think not, the Son of Man will come.

VÉRITAS mea, et misericórdia mea cum ipso: et in nómine meo exaltabitur cornu ejus.

LAUDIS tibi, Domine, hostias immolamus in tuorum commemoratione sanctorum: quibus nos et præsentibus exui malis confidimus et futuris. Per Dominum.

OBLÁTIS munéribus, quæsumus Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui proficiat ubíque succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dominum.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicen-

# Matthew 24: 46-47

BEÁTUS servus, quem, cum vénerit dóminus, invénerit vigilántem: amen dico vobis, super ómnia bona sua constituet eum.

# Psalm 88: 25 OFFERTORY

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

# SECRET

In memory of Thy Saints, O Lord, we offer Thee the sacrifice of praise, by which we trust to be freed from both present and future evils. Through our Lord.

# COMMEMORATION of St Lucius I

In Thy loving kindness, we beseech Thee, O Lord, be moved by the offering of our gifts and enlighten Thy Church: that Thy flock may prosper everywhere and the shepherds, under Thy guidance, may be rendered acceptable to Thee. Through our Lord.

# COMMON PREFACE

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

# COMMUNION

Blessed is the servant, whom when the Lord shall come, He shall find watching: Amen I say to you, He shall set him over all his goods.