

*James 1: 27*

RELÍGIO munda et immaculáta apud Deum et Patrem, haec est: visitáre pupíllos, et víduas in tribulatióne eórum, et immáculatum se custodíre ab hoc sǽculo.

ANGELÓRUM pane refécti te, Dómine, suppliciter deprecámur: ut, qui ánnuam beáti Hierónymi Confessóris tui memóriam celebráre gaudémus; ejúsdem étiam et exémplum imitémur, et amplíssimum in regno tuo præmium obtinére valeamus. Per Dominum.

DIVÍNI múnéris largítate satiáti, quæsumus, Dómine Deus noster: ut, intercedénte beáta Margarita, Vírgine et Mártire tua, in ejus semper participatióne vivámus. Per Dominum.

#### COMMUNION

Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

#### POSTCOMMUNION

Refreshed with the bread of angels we humbly ask of Thee, O Lord, that we, who joyfully celebrate the annual commemoration of blessed Jerome, Thy Confessor, may also imitate his example and be enabled to obtain a most abundant reward in Thy kingdom. Through our Lord.

#### COMMEMORATION of St Margaret.

Filled with the bounty of Thy divine gift, we beseech Thee, O Lord, that, by the intercession of the blessed Margaret, Thy Virgin and Martyr, we may ever live in the partaking thereof. Through our Lord.

#### COMMUNION

Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

#### POSTCOMMUNION

Refreshed with the bread of angels we humbly ask of Thee, O Lord, that we, who joyfully celebrate the annual commemoration of blessed Jerome, Thy Confessor, may also imitate his example and be enabled to obtain a most abundant reward in Thy kingdom. Through our Lord.

#### COMMEMORATION of St Margaret.

Filled with the bounty of Thy divine gift, we beseech Thee, O Lord, that, by the intercession of the blessed Margaret, Thy Virgin and Martyr, we may ever live in the partaking thereof. Through our Lord.

#### PROPER of the MASS

#### ST JEROME EMILIAN

July 20

*Lamentations 2: 11; Psalm 112: 1*

EFFÚSUM est in terra jecur meum super contritióne filiæ pópuli mei, cum deficeret párvulus et lactens in platéis óppidi. *Ps.* Laudáte púeri, Dóminum: laudáte nomen Dómini. Gloria Patri.

DEUS, misericordiárum pater: per mérita et intercessióne beáti Hierónymi, quem órphanis adjutórem et patrem esse volústi: concéde: ut spíritum adoptiόnis, quo filii tui nominámur et sumus, fidéliter custodiámus. Per Dominum.

INDULGÉNTIAM nobis quæsumus, Dómine, beáta Margarita Virgo et Martyr implóret: quæ tibi grata semper exstítit, et mérito castitatis, et tuæ professiόne virtutis. Per Dominum.

*Isaias: 58:7-11*

HÆC dicit Dóminus: Frange esuriénti panem tuum, et egéños, vagóisque induc in domum tuam: eum víderis nudum, óperi eum, et carnem tuam ne despéixeris Tunc erúmpet quasi mane lumen tuum, et sánitas tua cítius oriétur, et anteſbit fáciem tuam justitia tua, et glória Dómini colliget te. Tunc invocábis, et Dóminus exáudiet: clamábis, et

#### INTROIT

Poured out upon the earth is my liver, for the destruction of the daughter of my people, when the child and the sucking fainted away in the streets of the city. *Ps.* Praise the Lord, ye children: praise ye the name of the Lord. Glory be to the Father.

#### COLLECT

God, the Father of mercies, grant, by the intercession of blessed Jerome, whom Thou didst will to be the helper and father of orphans, that we may faithfully guard the spirit of adoption whereby we are both in name and reality Thy children. Through our Lord.

#### COMMEMORATION of St Margaret.

May blessed Margaret, Virgin and Martyr, who was ever pleasing to Thee by her merit of chastity and by her extolling of Thy power, implore Thy forgiveness for us, we beseech Thee, O Lord. Through our Lord.

#### EPISTLE

Thus said the Lord: Deal thy bread to the hungry, and bring the needy and the harbourless into thy house: when thou shalt see one naked, cover him, and despise not thy own flesh. Then shall thy light break forth as the morning, and thy health shall speedily arise, and thy justice shall go before thy face, and the glory of the Lord shall gather thee up. Then shalt thou call,

dicet: Ecce adsum; si abstuleris de medio tui catenam, et desieris extenderē dīgitum, et logui quod non prodest. Cum effuderis esuriēti ániam tuam, et ániam afflītam replēveris, oriētur in tenebris lux tua, et tenebra tua erunt sicut meridies. Et réquiem tibi dabit Dóminus semper, et implēbit splendóribus ániam tuam, et ossa tua liberabít, et eris quasi hortus irríguus, et sicut fons aquárum, cujus non deficiens aquae.

*Proverbs 5: 16; Psalm 111: 5,6*

DERIVÉNTUR fontes tui foras, et in platéis aquas tuas divide. Jucundus homo, qui miseretur, et cōmodat: dispónet sermónes suos in iudicio, quia in aeternum non commovébitur.

*Psalm 111: 9*

ALLEGÚIA, alleluia. Dispérsit, dedit paupéribus: jūstitia ejus manet in sāculum sāculi. Alleluia.

*Matthew 19: 13-21*

IN illo tempore: Oblati sunt Iesu párvuli, ut manus eis impóneret, et oráret. Discípuli autem increpábant eos. Jesus vero ait eis: Sínite párvulos, et nolite eos prohibere ad me venire: tálium est enim regnum Caelorum. Et cum imposuisset eis manus, ábiiit inde. Et ecce unus accédens, ait illi: Magíster bone, quid boni fáciam, ut habeam vitam aeternam? Qui dixit ei: Quid Me intérrogas de bono? Unus est bonus, Deus. Si autem vis ad vitam ingredi, serva mandata. Dicit illi: Quæ? Jesus autem dixit: Non homicídium fácies: Non adulterábis: Non fácies furtum: Non falsum testimónium dices: Honóra patrem tuum, et matrem tuam, et diliges próximum tuum

and the Lord shall hear: thou shalt cry, and He shall say, Here I am. If thou wilt take away the chain out of the midst of thee, and cease to stretch out the finger, and to speak that which profiteth not. When thou shalt pour out thy soul to the hungry, and shalt satisfy the afflicted soul, then shall thy light rise up in darkness, and thy darkness shall be as the noonday. And the Lord will give thee rest continually, and will fill thy soul with brightness, and deliver thy bones: and thou shalt be like a watered garden, and like a fountain of water whose waters shall not fail.

#### GRADUAL

Let thy fountains be conveyed abroad, and in the streets divide thy waters. Acceptable is the man that sheweth mercy and lenieth, he ordereth his words with judgment; because he shall not be moved forever.

#### ALLELUIA

Alleluia, alleluia. He hath distributed, he hath given to the poor; his justice remaineth forever and ever. Alleluia.

#### GOSPEL

At that time, little children were presented to Him, that He should impose hands upon them, and pray. And the disciples rebuked them. But Jesus said to them: Suffer the little children, and forbid them not to come to Me; for the kingdom of Heaven is for such. And when He had imposed hands upon them, He departed from thence. And behold one came to Him, and said to Him: Good master, what good shall I do, that I may have life everlasting? Who then said to him: Why askest thou Me concerning good? One is good, God. But if thou wilt enter into life, keep the commandments. He said to Him: Which? And Jesus said: Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honour thy father and thy mother; and thou shalt love thy

sicut te ipsum. Dicit illi adolēscens: Omnia hæc custodivi a juventute mea: quid adhuc mihi deest? Ait illi Jesus: Si vis perféctus esse, vade, vende quæ habes, et da paupéribus, et habebis thesaurum in cælo: et veni, séquere Me.

*Tobias 12:12*

QUANDO orábas cum lácrymis, et sepeliébas mórtuos, et derelinquébas prándium tuum, et mórtuos abscondébas per diem in domo tua, et nocte sepeliébas eos: ego óbtuli orationem tuam Dómino.

CLEMENTÍSSIME Deus, qui, véteri hómine consúmpto, novum secundum te in beato Hierónymo creare dignátus es: da, per mérita ipsius; ut nos pariter renováti, hanc placationis hóstiam in odórem tibi suavissimum offerámus. Per Dominum.

HÓSTIAS tibi, Dómine, beáta Margarita, Vírginis et Mártyris tuæ dicatas méritis, benígnus assúme: et ad perpetuum nobis trübue provenire sub sídium. Per Dominum.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

neighbour as thyself. The young man saith to Him: All these things have I kept from my youth; what is yet wanting to me? Jesus saith to him: If thou wilt be perfect, go, sell what thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come, follow Me.

#### OFFERTORY

When thou didst pray with tears, and didst bury the dead, and didst leave thy dinner, and hide the dead by day in thy house, and bury them by night, I offered thy prayer to the Lord.

#### SECRET

Most merciful God, Who, having destroyed the old man, didst vouchsafe to create in blessed Jerome a new man according to Thee: grant by his merits that we, renewed in like manner, may offer this sacrifice of propitiation for an odour of sweetness unto Thee. Through our Lord.

#### COMMEMORATION of St Margaret.

Graciously accept, O Lord, the sacrifices dedicated to the merits of blessed Margaret, Thy Virgin and Martyr, and grant them as a perpetual aid in our behalf. Through our Lord.

#### COMMON PREFACE

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominationes worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise: