

MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

COMMON PREFACE

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, odorant Dominatio-nes, tremunt Potestates. Cæli, celorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admissi jubeas, deprecamur, supplici confessione dicentes:

Psalm 118: 4-5

TU mandasti mandata tua custodiri-
nimis: útinam dirigantur viæ meæ,
ad custodiendas justificatiōnes tuas.
(P.T. Alleluia.)

TUA, Dómine, sacramēta quæ
súmpsimus, fámulos tu, os in te
sperantes custodian: et contra omnes
adversos tueántur incúrsus. Per
Dóminum nostrum.

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God, through Christ our Lord: through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe: the Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldest bid our voices also to be heard with theirs, singing with lowly praise:

COMMUNION

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications. (P.T. Alleluia.)

POSTCOMMUNION

May Thy sacraments, Lord, which we have received, preserve Thy servants who hope in Thee; and defend them from all assaults of the enemy. Through our Lord.

VOTIVE MASS FOR PILGRIMS AND TRAVELLERS

Psalm 25:11,12,1

REDIME me, Dómine, et miserére
mei: pes enim meus stetit in via
recta: in ecclésiis benedíciam Dómi-
num. (T.P. Alleluia, alleluia.) Ps.
Júdica me, Dómine, quóniam ego in
innocéntia mea ingrēssus sum: et in
Dómino sperans, non infirmábor.
Glória Patri.

ADÉSTO, Dómine, supplicatiōibus
nostris; et viam famulórum tuórum
in salútis tuae prosperitatē dispónē;
ut inter omnes via et vita hujus
varietatēs, tuo semper protegantur
auxilio. Per Dóminum.

Genesis 28:10-12,13-15,18,20-22

In diébus illis: Egrēssus Jacob de Bersabée, pergēbat Haran. Cumque venisset ad quemdam locum, et velle-
let in eo requiēscere post solis oc-
cūbitum, tulit de lapidibus qui jacé-
bant, et suppónens cápti suo, dor-
mivit in eódem loco. Vidítque in
sommis Dóminum dicéntem sibi:
Ego sum Dóminus Deus Abraham
patris tui, et Deus Isaac: terram, in
qua dormis, tibi dabo et sémini tuo.
Erítque semen tuum quasi pulvis
terræ: dilatáberis ad Occidéntem, et
Oriéntem, et Septentriónem, et Me-
ridiem: et benedicéntur in te, et in
sémine tuo cuncta tribus terræ. Et
ero custos tuus quocumque perréx-
eris, et redúcam te in terram hanc;
nec dimittam nisi complévero
univérsa quæ dixi. Surgens ergo
Jacob mane, tulit lápidem, quem
supposúerat cápti suo, et eréxit in
titulum: fundens óleum désuper.
Vovit étiam votum, dicens: Si fúerit
Deus mecum, et custodierit me in

INTROIT

Redeem me, O Lord, and have pity on me;
my foot stands on level ground; in the
assemblies I will bless the Lord. (P.T. Al-
leluia, alleluia.) Ps. Do me justice, O Lord!
for I have walked in integrity, and in the
Lord I trust without wavering. Glory be to
the Father.

COLLECT

Hear, O Lord, our humble prayers, and set
Thy servants in the path of Thy salvation;
that amid all the changes and chances of
this life, they may ever be sheltered by Thy
help. Through our Lord.

EPISTLE

In those days: Jacob, being departed from
Bersabee, went on to Haran. And when he
was come to a certain place, and would
rest in it after sunset, he took of the stones
that lay there, and putting under his head,
slept in the same place. And he saw in his
sleep the Lord, saying to him: I am the
Lord God of Abraham thy father, and the
God of Isaac; the land whereon thou
sleepest, to thee will I give it, and to thy
seed. And thy seed shall be as the dust of
the earth: thou shalt spread abroad to the
west, and to the east, and to the north, and
to the south: and in thee and thy seed all
the tribes of the earth shall be blessed.
And I will be thy keeper whithersoever
thou goest, and will bring thee back into
this land: neither will I leave thee, till I
shall have accomplished all that I have
said. And Jacob, arising in the morning,
took the stone which he had laid under his
head, and set it up for a title, pouring oil
upon the top of it. And he vowed a vow,

via per quam ego Ambulo, et déderit mihi panem ad vescéndum, et vestiméntum ad induéndum, rever-súsque fúero próspero ad domum patris mei: erit mihi Dóminus in Deum, et lapis iste, quem eréxi in titulum, vocábitur domus Dei: cunctorúmque, quæ déderis mihi, déci-mas ófferam tibi.

Outside Paschaltide:

Psalm 22. 4

Sí ámbulem in médio umbra: mor-tis, non timébo mala, quóniam tu mecum es, Domine. V. Virga tua, et báculus tuus, ipsa me consoláta sunt.

Outside Septuagesima and Lent:

Psalm 118. 133

ALLELUIA, alleluia. V. Gressus meos dirige secúndum elóquium tuum: ut non dominétur mei omnis injustitia. Alleluia.

After Septuagesima the Alleluia and the V. Gressus meos are omitted and the following is said:

Psalm 90. 11-13

ANGELIS suis Deus mandávit de te, ut custódiant te in ómnibus viis tuis. V. In minibus portábunt te, ne um-quam offéndas ad lápidem pedem tuum. V. Super áspidem et basiliscum ambulábis, et conculcábis leónem et dracónem.

During Easteride the Gradual is omitted and the following Alleluia is said:

Psalm 118. 133; 121. 1

ALLELUIA, alleluia. V. Gressus meos dirige secúndum elóquium tuum: ut non dominétur mei omnis injustitia. Alleluia. Lætátus sum in his, quæ dicta sunt mihi: In domum Dómini ibimus. Alleluia.

saying: If God shall be with me, and shall keep me in the way by which I walk, and shall give me bread to eat and raiment to put on; and I return prosperously to my father's house: the Lord shall be my God: and this stone, which I have set up for a title, shall be called the house of God; and of all things that Thou shalt give me, I will offer tithes to Thee.

GRADUAL

If I should walk in the midst of the shadow of death, I will fear no evils: for Thou art with me, O Lord. Thy rod and Thy staff: they have comforted me.

ALLELUIA

Alleluia, alleluia. V. Direct my steps according to Thy word: and let no iniquity have dominion over me. Alleluia.

Matthew 10. 7-14

IN illo tempore: Dixit Jesus discípu-lis suis: Eúntes, predicáte, dicéntes: Quia appropinquávit regnum cé-lórum. Infírmos curate, mórtuos suscítate, leprósos mundáte, daé-mones ejícite: gratis accepístis, gratis date. Nolíte possidére aurum, neque argéntum, neque pecúniam in zonis vestris: non peram in via, neque duas túnicas, neque calceaménta, neque virgam: dignus enim est opérarius cibo suo. In quacumque autem civitátem, aut castéllum intravéritis, interrogate quis in ea dignus sit: et ibi manéte donec exéatis. Intrántes autem in domum, salutáte eam, dicéntes: Pax huic dómui. Et si quidem fúerit domus illa digna, vé-niet pax vestra super eam: si autem non fúerit digna, pax vestra re-verterétur ad vos. Et quicumque non recéperit vos, neque audierit ser-mónes vestros: exeúntes foras de domo, vel civitáte, excútite púlverem de pédibus vestris.

Psalm 16.5,6-7

PÉRFICE gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclina aurem tuam mihi, et exáudi verba mea: mírifica misericórdias tuas, qui salvos facis sperántes in te, Dómine. (T.P. Alleluia.)

GOSPEL

At that time, Jesus said to His disciples: Go and preach, saying: 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely have you received, freely give. Do not possess gold, nor silver, nor money in your purses: nor scrip for your journey, nor two coats nor shoes, nor a staff; for the workman is worthy of his meat. And into whatsoever city or town you shall enter, inquire who in it is worthy, and there abide, till you go thence. And when you come into the house, salute it, saying: 'Peace be to this house.' And if that house be worthy, your peace shall come upon it; but if it be not worthy, your peace shall return to you. And whosoever shall not receive you, nor hear your words: going forth out of that house or city, shake off the dust from your feet.

OFFERTORY

Perfect Thou my going in Thy paths, that my footsteps be not moved: incline Thy ear unto me, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord. (P.T. Alleluia.)

SECRET

Be appeased, O Lord, by our humble prayers and in Thy bounty receive these offerings, which we make to Thee on behalf of Thy servants; send Thy grace before them to guide their steps, and sending it with them, be pleased to accompany them on their way; that by the protection of Thy mercy, we may rejoice both in their progress and in their safety. Through our Lord.

TRACT

God hath given His angels charge over thee: to keep thee in all thy ways. V. In their hands they shall bear thee up: lest thou dash thy foot against a stone. V. Thou shalt walk upon the asp and the basi-lisk: and thou shalt trample under foot the lion and the dragon.

PASCHAL ALLELUIA

Alleluia, alleluia. V. Direct my steps according to Thy word: and let no iniquity have dominion over me. Alleluia. I rejoiced at the things that were said to me: We shall go into the house of the Lord. Alleluia.

PROPITIÁRE, Dómine, supplicatióni-bus nostris: et has oblationes, quas tibi offérimus pro fámulis tuis, benignus assume: ut viam illórum et præcedénte grácia tua dírigas, et subsequénte comitáti dignéris; ut de actu atque incolumitaté eórum, secúndum misericórdia; tuæ præsidia gaudeámus. Per Dóminum nostrum.