

POSTCOMMUNION

REPLÉTI, Dómine, benedictióne
céléstí, suppliciter implorámus: ut,
quod frágili celebrámus officio,
sanctórum Angelórum atque Ar-
changelórum nobis prodésse sen-
tiámus auxílio. Per Dóminum.

We who are filled with blessings from heaven, humbly entreat Thee, Lord, that what we celebrate with this poor worship of ours, may become of profit to us by the help of the holy angels and archangels. Through our Lord.

MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

VOTIVE MASS OF THE HOLY ANGELS

Psalm 102, 20, 1

BENEDÍCITE Dóminum, omnes
Angeli ejus: poténtes virtúte, qui
fáctis verbum ejus, ad audiéndam
vocem sermónum ejus. (T.P. Al-
lelúa, allelúa.) Ps. Bénedic, anima
mea, Dómino: et ómnia, quæ intra
me sunt, nómini sancto ejus. Glória
Patri.

DEUS, qui, miro órdine, Angelórum
ministériá hominúmque dispénsas:
concéde propítius; ut, a quibus tibi
ministrántibus in calo semper assis-
titur, ab his in terra vita nostra mu-
niátur. Per Dóminum nostrum.

Apocalypse 5, 11-14

IN diébus illis: Audívi vocem An-
gelórum multórūm in circúitu
throni, et animálium, et seniórū: et
erat númerus eórum millia millium,
dícentium voce magna: Dignus est
Agnus, qui occisus est, accipere virtútem,
et divinitátem, et sapiéntiam,
et fortitúdinem, et honórem, et gló-
riam, at benedictiōnem. Et omnem
creatúram, qua in cælo est, at super
terrā, et sub terra, et quæ sunt in
mari, et qua in eo omnes audivi di-
céntes: Sedénti in throno, et Agno:
benedictio, et honor, et glória, et
potéstas in sæcula sæculórum. Et
quátuor animalia dicébant: Amen.
Et vigintiquátuor seniores cecidé-
runt in fácies suas: et adoravérunt
vivéntem in sæcula sæculórum.

INTROIT

Bless the Lord, all ye His angels; you that
are mighty in strength and execute His
word hearkening to the voice of His or-
ders. (P.T. Alleluia, alleluia.) Ps. Bless the
Lord, O my soul and let all that is within
me bless His holy name. Glory be to the
Father.

COLLECT

Lord, Thou hast arranged the service of
angels and men in a wonderful harmony;
grant in Thy mercy that those, who always
serve before Thee in heaven, may be the
protectors of our life on earth. Through
our Lord.

EPISTLE

In those days, I heard the voice of many
angels round about the throne, and the
living creatures and the ancients; and the
number of them was thousands of thou-
sands, saying with a loud voice: The Lamb
that was slain is worthy to receive power,
and divinity, and wisdom, and strength,
and honour, and glory, and benediction.
And every creature which is in heaven, and
on the earth, and under the earth, and such
as are in the sea, and all that are in them: I
heard all saying: To Him that sitteth on the
throne, and to the Lamb, benediction, and
honour, and glory and power, for ever and
ever. And the four living creatures said:
Amen. And the four and twenty ancients
fell down on their faces, and adored Him
that liveth for ever and ever.

Psalm 148. 1-2

LAUDÁTE Dóminum de cælis:
laudáte eum in excélsis. V. Laudáte
eum, omnes Angeli ejus: laudáte
eum, omnes virtutes ejus.

Psalm 137. 1-2

ALLELUIA, alleluia. V. In conspéctu
Angelorum psallam tibi: adorábo ad
templum sanctum tuum, et confitébor
nómini tuo. Alleluia.

After Septuagesima the Alleluia and the V. In conspectu are omitted and the following is said:

Psalm 102. 20, 21-22

BENEDICITE Dóminum, omnes
Angel ejus: potentes virtute, qui
fácitis verbum ejus. V. Benedicite
Dómino, omnes virtutes ejus:
ministri ejus, qui fácitis voluntatēm
ejus. V. Benedicite Dómino, ómnia
ópera ejus: in omni loco domi-
nationis ejus, bénedic, anima mea,
Dómino.

During Eastertide the Gradual is omitted and the following Alleluia is said:

Psalm 137. 1-2; Matthew 28. 2

ALLELUIA, alleluia. V. In conspéctu
Angelorum psallam tibi: adorábo ad
templum sanctum tuum, et confitébor
nómini tuo. Alleluia. V. Angelus
Dómini descendit de calo, et ace-
dens revólvit lápidem, et sedébat
super eum. Alleluia.

John 1.47-51

IN illo témpore: Vidit Jesu Na-
thánæl veniéntem ad se, et dicit de
eo: Ecce vere Israelita, in quo dolus
non est. Dicit ei Nathánæl: Unde me
nisti? Respóndit Jesus, et dixit ei:
Priúquam te Philippus vocáret,
cum essem sub ficu, vidi te. Re-
spóndit ei Nathánæl, et ait: Rabbi, tu
es Filius Dei, tu es Rex Isræl. Re-
spóndit Jesus, et dixit ei: Quia dixi
tibi: Vidi te sub ficu, credis: majus
his vidébis. Et dicit ei: Amen, amen

GRADUAL

Praise ye the Lord from the heavens:
praise Him in the high places. V. Praise ye
Him, all His angels: praise ye Him, all His
hosts.

ALLELUIA

Alleluia, alleluia. V. I will sing praise to
Thee in the sight of the angels: I will wor-
ship towards Thy holy temple, and I will
give glory to Thy name. Alleluia.

TRACT

Bless the Lord, all ye His angels: ye that are
mighty in strength, and execute His word.
V. Bless the Lord, all ye His hosts: ye min-
isters of His that do His will. V. Bless the
Lord, all His works: in every place of His
dominion, O my soul, bless thou the Lord.

PASCHAL ALLELUIA

Alleluia, alleluia. V. I will sing praise to
Thee in the sight of the angels: I will wor-
ship towards Thy holy temple, and I will
give glory to Thy name. Alleluia. V. An
angel of the Lord descended from heaven:
and coming rolled back the stone, and sat
upon it. Alleluia.

GOSPEL

At that time, Jesus saw Nathanael coming
to Him: and He saith of him: Behold an
Israelite indeed, in whom there is no guile.
Nathanael saith to Him: Whence knowest
Thou me? Jesus answered, and said to him:
Before that Philip called thee, when thou
wast under the fig-tree, I saw thee. Na-
thanael answered Him, and said: Rabbi,
Thou art the Son of God, Thou art the
King of Israel. Jesus answered, and said to
him: Because I said unto thee: I saw thee
under the fig-tree, thou believest: greater

dico vobis, vidébitis cælum apértum,
et Angelos Dei ascendéntes, et de-
scendéntes supra Fílium hóminis.

Apocalypse 8. 3, 4

STETIT Angelus juxta aram templi,
habens thuribulum áureum in manu
sua: et data suet ei incensa multa: et
ascéndit fumus arómatum in cons-
péctu Dei. (T.P. Alleluia.)

HÓSTIAS tibi, Dómine, laudis offé-
rimus, suppliciter deprecántes: ut
eásdem, angélico pro nobis inter-
veniénte suffrágio, et placátus accí-
pias, et ad salutem nostram prove-
nire concédas. Per Dóminum.

VERE dignum et justum est, æquum
et salutare, nos tibi semper, et
ubique gratias agere: Domine
sancte, Pater omnipotens, æterne
Deus: per Christum Dominum nos-
trum. Per quem majestatem tuam
laudant Angeli, odorant Dominatio-
nes, tremunt Potestates. Cæli, cælo-
rumque Virtutes ac beata Seraphim
socia exultatione concelebrant.
Cum quibus et nostras voces, ut
admitti jubeas, deprecámur, supplici
confessione dicentes:

Tobias 12. 6

ANGELI, Archángeli, Throni et Do-
minatiōnes, Principátus et Potes-
tates, Virtutes ce iórum, Cherubim
atque Séráphim, Dóminum be-
nédícite in setérnum. (T.P. Alleluia.)

things than these shalt thou see. And He
said to him: Amen, amen I say to you, you
shall see the heaven opened, and the angels
of God ascending and descending upon
the Son of man.

OFFERTORY

An angel stood near the altar of the tem-
ple, having a golden censer in his hand;
and there was given to him much incense:
and the smoke of the perfumes ascended
before God. (P.T. Alleluia.)

SECRET

We offer to Thee, Lord, a sacrifice of
praise, and humbly beseech Thee, that
through the prayers of the angels who
plead for us, Thou would be appeased, and
would receive it, and grant that it may avail
for our salvation. Through our Lord.

COMMON PREFACE

It is truly meet and just, right and for our
salvation, that we should at all times and in
all places give thanks to Thee, holy Lord,
Father almighty, eternal God, through
Christ our Lord: through Whom Angels
praise Thy Majesty, Dominations worship,
Powers stand in awe: the Heavens and the
hosts of heaven with blessed Seraphim
unite, exult, and celebrate; and we entreat
that Thou wouldst bid our voices also to
be heard with theirs, singing with lowly
praise:

COMMUNION

Angels, Archangels, Thrones and Domina-
tions, Principalities, and Powers, the Vir-
tues of the heaven, Cherubim and Sera-
phim, bless the Lord for ever! (P.T. Alle-
luia.)