

SUB TUUM

Ant. VII

SUB tu-um præ-sí-di-um con-fúgimus sancta De-i
*Under thy patronage we fly,
 O holy Mother*

Génitrix : nostraras depreca-ti-ó-nes ne despí-ci-as in ne-
of God: reject not the prayers we send up to thee

cessi-tá-tibus : sed a perícu-lis cunctis líbera nos sem-
in our necessities, but ever deliver us in time of peril,

per, Virgo glori-ó-sa et be- ne- dícta.
O Virgin glorious and blessed.

MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

THIRD SUNDAY AFTER PENTECOST

Psalm. 24. 16, 18

INTROIT

RESPICE in me, et miserére mei, Dómine: quóniam únicus, et pauper sum ego: vide humilitátem meam, et labórem meum: et dimítte ómnia peccáta mea, Deus meus. *Ps. 24. 1-2.* Ad te, Dómine, levávi ániman meam: Deus meus, in te confido, non erubéscam. V. Glória Patri.

COLLECT

PROTÉCTOR in te sperántium, Deus, sínē quo nihil est válidum, nihil sanctum: multíplica super nos misericórdiam tuam, ut, te rectóre, te duce, sic transeámus per bona temporália, ut non amittámus ætérna. Per Dóminum.

1 Peter 5. 6-11

CARÍSSIME: Humiliámini sub poténti manu Dei, ut vos exáltet in tempore visitatiónis: omnem sollicitúdinem vestram projiciéntes in eum, quóniam ipsi cura est de vobis. Sóbrii estótē et vigiláte: quia adversárius vester diábolus tamquam leo rúgiens círcuit, quærens quem dévoret: cui résistite fortes in fide: scíentés eám-dem passiónem ei, quæ in mundo est, vestræ fraternitáti fieri. Deus autem omnis grátia, qui vocávit nos in ætérnam suam glóriam in Christo Jesu, módicum passos ipse perficiet, confirmábit solidabitque. Ipsi glória et impérium in sácula sáculórum. Amen.

EPISTLE

Dearly beloved: Be you humbled under the mighty hand of God, that He may exalt you in the time of visitation; casting all your care upon Him, for He hath care of you. Be sober and watch, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, who hath called us unto the eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Psalm 54. 23, 17, 19

JACTA cogitárum tuum in Dómino:
et ipse te enutriet. V. Dum clá-
márem ad Dóminum, exaudívít
vocem meam ab his qui appropín-
quant mihi.

GRADUAL

Cast thy care upon the Lord and He shall
sustain Thee. V. When I cried to the Lord
He heard my voice, from them that draw
near to me.

Psalm 7. 12

ALLELUIA



ALLELUIA, alleluia. V. Deus judex
justus, fortis et pátiens; numquid
iráscurit per singulos dies? Alleluia.

Luke 15. 10

IN illo tempore: Erant appropin-
quantes ad Jesum publicáni, et pec-
catóres, ut audírent illum. Et mur-
murábant pharisái et scribæ, dicéntes:
Quia hic peccatóres récipit, et
mandúcat cum illis. Et ait ad illos
parábolam istam, dicens: Quis ex
vobis homo, qui habet centum oves:
et si perdíderit unam ex illis, nonne
dimittit nonaginta nónem in déserto,
et vadit ad illam, quæ períerat, do-
nec invéniat eam? Et cum invénerit,
impónit in húmeros suos gau-
dens: et véniens domum, cónvocat
amícos, et vicímos, dicens illis: Con-
gratulámini mihi, quia invéni ovem
meam, quæ períerat? Dico vobis,
quod ita gáudium erit in cælo super
uno peccatóre poenitentiam agénte,
quam super nonaginta nónem justis,
qui non índigent poenitentia. Aut
quæ muller habens drachmas de-
cem, si perdíderit drachmam unam,
nonne accéndit lucernam, et evérít
domum, et querit diligenter, donec
invéniat? Et cum invénerit, cónvo-
cat amícas et vicínas, dicens: Con-
gratulámini mihi, quia invéni drach-
mam quam perdíderam? Ita dico
vobis: gáudium erit coram Angelis
Dei super uno peccatóre poeni-
tentiam agénte.

GOSPEL

At that time, the publicans and sinners
drew near unto Jesus to hear Him: and the
Pharisees and Scribes murmured, saying:
This man receiveth sinners and eateth with
them. And He spoke to them this parable,
saying: What man is there of you that hath
a hundred sheep, and if he shall lose one
of them, doth he not leave the ninety-nine
in the desert, and go after that which was
lost, until he find it? And when he hath
found it, lay it upon his shoulders rejoic-
ing, and coming home, call together his
friends and neighbours, saying to them:
Rejoice with me, because I have found my
sheep that was lost? I say to you, that even
so there shall be joy in heaven upon one
sinner that doth penance, more than upon
ninety-nine just who need not penance. Or
what woman having ten groats, if she lose
one groat, doth not light a candle, and
sweep the house, and seek diligently until
she find it? And when she hath found it,
call together her friends and neighbours,
saying: Rejoice with me, because I have
found the groat which I had lost? So I say
to you, there shall be joy before the angels
of God upon one sinner doing penance.

Psalm 9. 11-12, 13

SPERENT in te omnes, qui novérunt
nomen tuum, Dómine: quóniam
non derelíquis quæréntes te: psál-
lite Dómino, qui hábitat in Sion:
quóniam non est oblítus oratióñem
páuperum.

OFFERTORY

Let them trust in Thee, all who know Thy
name, O Lord: for Thou hast not forsaken
them that seek Thee: sing ye to the Lord,
who dwelleth in Sion: for He hath not
forgotten the cry of the poor.

SECRET

Look, O Lord, upon the offerings of Thy
suppliant Church, and grant to Thy faithful
receiving them, that they may avail unto
salvation. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum
et salutare, nos tibi semper et ubique
gratiás ágere, Dómine sancte, Pater
omnipotens, aetérne Deus: Qui cum
unigénito Fílio tuo, et Spíritu
Sancto, unus es Deus, unus es Dó-
minus: non in unius singularité
persónæ, sed in unius Trinitate sub-
stántie. Quod enim de tua glória,
revelante te, crédimus, hoc de Fílio
tuo, hoc de Spírito Sancto, sine dif-
feréntia discretiōnis sentimus. Ut in
confessiōne verae, sempiternaeque
Deitatis, et in persónis proprietas et
in esséntia unitas, et in majestate
adoréret æquálitas. Quam laudant
Angelí, atque Archángeli, Chérubim
quoque ac Séraphim: qui non ces-
sant clamare quotidie, una voce
dicéntes:

Luke 15. 10

DICO vobis: gáudium est Angelis
Dei super uno peccatóre poenitentiam
agénte.

COMMUNION

I say to you: there is joy before the angels
of God upon one sinner doing penance.

POSTCOMMUNION

May the Sacrament which we have received
quicken us, O Lord: and atoning for our
sins, prepare us to share everlastingly in
Thy mercies. Through our Lord.