

COMMUNICANTES: *In communion with, and keeping the most holy day of Pentecost, whereon the Holy Ghost appeared to the Apostles in countless tongues; venerating also in the first place the memory of the glorious ever Virgin Mary, Mother of Jesus Christ, our Lord and God; also of...*

HANC IGITUR: *This oblation, therefore, of our bounden duty and that of Thy whole family we beseech Thee, O Lord, graciously to accept, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, giving them remission of all their sins; and to order our days...*

John 14: 26

COMMUNION

SPÍRITU Sanctus docébit vos, alleluia: quæcumque díxero vobis, alleluia, alleluia.

POSTCOMMUNION

ADÉSTO, quæsumus, Domine, pópulo tuo: et quem mystériis coeléstibus imbuísti, ab hóstium furóre defénde. Per Dominum.

Be present, we beseech Thee, O Lord, with Thy people and defend against the fury of the enemy those whom Thou hast imbued with Heavenly mysteries. Through our Lord.

MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

MONDAY IN PENTECOST WEEK

Psalm 80: 17

CIBÁVIT eos ex ádipe fruménti, alleluia: et de petra, melle saturávit eos, alleluia, alleluia. Ps. 80: 3. Exsultáte Deo adjútóri nostro: jubiláte Deo Jacob. V. Gloria Patri.

DEUS, qui Apóstolis tuis Sanctum dedísti Spíritum: concéde plebi tuæ piæ petitionis effectum; ut, quibus dedísti fidem, largíaris et pacem. Per Dóminum.

Acts 10: 42-48

IN diébus illis: Apériens Petrus os suum, dixit: Viri fratres, nobis præcépit Dóminus prædicáre pópulo, et testificári quia ipse est, qui constitútus est a Deo iudex vivórum, et mortuórum. Huic omnes prophétæ testimónium pérhibent, remissionem peccatórum accípere per nomen ejus omnes, qui credunt in eum. Adhuc loquénté Petro verba hæc cédit Spíritus Sanctus super omnes, qui audiébant verbum. Et obstupuerunt ex circumcisione fidélés, qui vénérant cum Petro: quia et in natíones grátia Spíritus Sancti effusa est. Audiébant enim, illes loquéntes linguis, et magnificántes Deum. Tunc respóndit Petrus: Numquid aquam quis prohibére potest ut non baptizéntur hi, qui Spíritum Sanctum acceptérunt sicut et nos? Et jussit eos baptizári in nómine Dómini Jesu Christi.

INTROIT

He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia. Ps. Rejoice to God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT

O God, Who didst give the Holy Spirit to Thine Apostles, grant to Thy people the effect of their pious petition, and, as Thou hast given us faith, bestow also upon us peace. Through our Lord.

EPISTLE

In those days, Peter opening his mouth, said: Men, brethren, the Lord commanded us to preach to the people, and to testify that it is He Who was appointed by God to be judge of the living and of the dead: to Him all the prophets give testimony, that through His name all receive remission of sins, who believe in Him. While Peter was yet speaking these words, the Holy Ghost fell on all them that heard the word; and the faithful of the circumcision, who came with Peter, were astonished, for that the grace of the Holy Ghost was poured out upon the Gentiles also: for they heard them speaking with tongues, and magnifying God. Then Peter answered, Can any man forbid water, that these men should not be baptized, who have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord Jesus Christ.

Acts 2: 4

ALLEGÚIA, alleluia. Loquebántur
váriis linguis Apóstoli magnália Dei.

All kneel here for the Second Alleluia

ALLEGÚIA. Veni, Sancte Spíritus,
reple tuórum corda fidélium: et tui
amoris in eis ignem accénde.

Veni Sancte Spíritus

1. Veni, sancte Spíritus, Et emitte
cælitus Lucis tuæ rádium.
2. Veni pater páuperum, Veni dator
múnerum, Veni lumen córdium.
3. Consolátor óptime, Dulcis hospes
ánimæ, Dulce refrigérum.
4. In labóre réquies, In æstu tem-
pérías, In fletu solátium.
5. O Lux beatíssima, Reple cordis
íntima Tuórum fidélium.
6. Sine tuo númerine, Nihil est in
hómíne, Nihil est innoxium.
7. Lava quod est sórdidum, Riga
quod est áridum, Sana quod est
sáucium.
8. Flecte quod est rígidum, Fove
quod est frígidum, Rege quod
est dévium.
9. Da tuis fidélibus, In te con-
fidéntibus, Sacrum septenárium.
10. Da virtutús méritum, Da salútis
éxitum, Da perénne gáudium.
Amen. Alleluia.

John 3: 16-21

IN illo témpore: Dixit Jesus Nico-
demo: Sic Deus diléxit mundum, ut
Fílium suum unigénitum daret: ut
omnis, qui credit in eum, non pé-
reat, sed hábeat vitam ætérnam.

FIRST ALLELUIA

Alleluia, alleluia. The Apostles spoke in
divers tongues the wonderful works of
God.

SECOND ALLELUIA

Alleluia. Come, Holy Spirit, fill the hearts
of Thy faithful: and kindle in them the fire
of Thy love.

SEQUENCE

1. Come Thou Holy Spirit, come, and from
Thy celestial home shed a ray of light
divine.
2. Come, Thou Father of the poor, come,
Thou source of all our store, come, within
our bosoms shrine,
3. Thou of Comforters the best, Thou the
soul's delightful guest, sweet refreshment
here below..
4. In our labour rest most sweet, pleasant
coolness in the heat, Solace in the midst
of woe.
5. O most blessed Light divine, shine within
these hearts of Thine, and our inmost
being fill.
6. Where Thou art not, man hath nought,
nothing good in deed or thought, nothing
free from taint of ill.
7. Heal our wounds, our strength renew, on
our dryness pour Thy dew, wash the
stains of guilt away.
8. Bend the stubborn heart and will, melt the
frozen, warm the chill, guide the steps
that go astray.
9. On Thy faithful who adore, and confess
Thee evermore, in Thy sevenfold gifts
descend.
10. Give them virtue's sure reward, give them
Thy salvation, Lord, give them joys that
never end. Amen. Alleluia.

GOSPEL

At that time, Jesus said to His disciples,
God so loved the world, as to give His
only-begotten Son; that whosoever believ-
eth in Him may not perish, but may have
life everlasting. For God sent not His Son

Non enim misit Deus Fílium suum
in mundum, ut júdicet mundum, sed
ut salvétur mundus per ipsum. Qui
credit in eum, non judicátur; qui
autem non credit, jam judicátus est:
quia non credit in nómíne unigéniti
Fílli Dei. Hoc est autem júdícium:
quia lux venit in mundum, et dilex-
erunt hómines magis ténebras,
quam lucem: erant enim eórum ma-
lla ópera. Omnis enim qui male agit,
odit lucem, et non venit ad lucem,
ut non arguántur ópera ejus: qui
autem facit veritátem, venit ad
lucem, ut maniéstantur ópera ejus
quia in Deo sunt facta.

Psalm 17: 14, 16

INTÓNUIT de coelo Dóminus, et
Altíssimus dedit vocem suam: et
apparuérunt fontes aquárum, al-
leluia.

PROPIUS, Dómine, quæsumus,
hæc dona sanctifica: et hóstiæ spiri-
talis oblatiōne suscépta, nosmetípos
tibi pérfice munus æténum. Per
Jesum Christum Fílium tuum, qui
tecum vivit et regnat.

VERE dignum et justum est, æquum
et salutare, nos tibi semper, et
ubique grátias ágere: Dómine
sancte, Pater omnípotens æténe
Deus: per Christum Dóminum no-
strum Qui ascéndens super omnes
coelos, sedénsque ad déxteram tu-
am, promíssum Spíritum Sanctum
hodiéna die in filios adoptiōnis ef-
fúdit, Quaprópter profúsis gáudiis,
totus in orbe terrárum mundus ex-
sultat. Sed et supérnæ Vírtutes, atque
angélicæ Potestates, hymnum glóriæ
tuæ cóncincti, sine fine dicéntes:

into the world to judge the world, but that
the world may be saved by Him. He that
believeth in Him is not judged, but he that
doth not believe is already judged, because
he believeth not in the name of the only-
begotten Son of God. And this is the judg-
ment: because the light is come into the
world, and men loved darkness rather than
the light, for their works were evil: for
every one that doth evil hateth the light,
and cometh not to the light, that his works
may not be reproved: but he that doth
truth cometh to the light, that his works
may be made manifest, because they are
done in God.

OFFERTORY

The Lord thundered from Heaven, and the
Highest gave His voice; and the fountains
of waters appeared, alleluia.

SECRET

Graciously sanctify these gifts, we beseech
Thee, O Lord, and, accepting the offering
of the spiritual sacrifice, perfect us as an
eternal offering to Thee. Through Jesus
Christ, Thy Son, Our Lord, Who liveth
and reigneth.

PREFACE OF PENTECOST

It is truly meet and just, right and avail-
ing unto salvation, that we should at all
times and in all places give thanks unto
Thee, O holy Lord, Father almighty and
everlasting God; through Christ our
Lord. Who ascending above all the heav-
ens, and sitting at Thy right hand, on this
day sent forth the Holy Ghost, as He had
promised, on the children of adoption.
Wherefore does the whole world rejoice
with exceeding great joy; the hosts above
and also the angelic powers join in singing
the hymn to Thy glory, saying without
ceasing: